

| | | | | | |
|---------------------------|--|---|----------------|-----------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <i>Butler</i> | | <i>N</i> $\frac{1}{4}$ <i>SE</i> $\frac{1}{4}$ <i>S</i> $\frac{1}{4}$ | <i>26</i> | <i>T</i> <i>25</i> <i>S</i> | <i>R</i> <i>5</i> <i>E</i> |

Distance and direction from nearest town or city street address of well if located within city? Coastal Ry. Burn Pond P-3

2 WATER WELL OWNER: FINA
RR#, St. Address, Box #: 8350 N. Central Expressway
City, State, ZIP Code: Dallas TX

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4. DEPTH OF COMPLETED WELL. 11 ft. ELEVATION: 1302.09

Depth(s) Groundwater Encountered 1 ft. 11 ft. 2. 11 ft. 3. 11 ft.

WELL'S STATIC WATER LEVEL 6.14 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 6 in. to 17 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

| | | | | |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic | 3 Feedlot | 6 Oil field water supply | 8 Air conditioning | 11 Injection well |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 9 Dewatering | 12 Other (Specify below) |
| | | | 10 Monitoring well | |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

| | | | | | | | | | |
|---|--|--------------------|--|-------------------|--|-------------------------|--|-----------------------------|--|
| 5 TYPE OF BLANK CASING USED: | | 3 Wrought iron | | 8 Concrete tile | | CASING JOINTS: Glued | | Clamped | |
| 1 Steel | | 3 RMP (SR) | | 6 Asbestos-Cement | | 9 Other (specify below) | | Welded | |
| 2 PVC | | 4 ABS | | 7 Fiberglass | | | | Threaded | |
| Blank casing diameter | | 1 in. | | 7 ft. | | Dia | | in. to | |
| Casing height above land surface | | 36 in. | | weight | | 13 lbs./ft. | | Wall thickness or gauge No. | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | | 6 PVC | | 10 Asbestos-cement | |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | | 8 RMP (SR) | | 11 Other (specify) | |
| | | | | | | 9 ABS | | 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot | | 3 Mill slot | | 5 Gauzed wrapped | | 8 Saw cut | | 11 None (open hole) | |
| 2 Louvered shutter | | 4 Key punched | | 6 Wire wrapped | | 9 Drilled holes | | | |
| | | | | 7 Torch cut | | 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS: | | | | | | | | | |
| From | | 7 ft. | | to | | 17 ft. | | From | |
| From | | | | ft. | | to | | ft. | |
| GRAVEL PACK INTERVALS: | | | | | | | | | |
| From | | 5 ft. | | to | | 17 ft. | | From | |
| From | | | | ft. | | to | | ft. | |

| | | | | | |
|---|-----------------|-----------------|-----------------------|--------------------------|---------|
| 6] GROUT MATERIAL: | | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout Intervals: | From | 4 | ft. to | 5 | ft. |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well | |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | |
| Direction from well? | | How many feet? | | | |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/1/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 551 This Water Well Record was completed on (mo/day/yr) 5/2/94 under the business name of Layne, Inc. by (signature) Steven L. Mather.