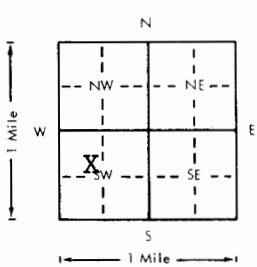


|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                                                   |  |                           |  |                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|---------------------------------------------------|--|---------------------------|--|------------------------------|--|
| <b>1 LOCATION OF WATER WELL</b>                                                                                                                                                                                                                                                                                                                               |  | Fraction                  |  | Section Number                                    |  | Township Number           |  | Range Number                 |  |
| County: <b>Butler</b>                                                                                                                                                                                                                                                                                                                                         |  | SE 1/4 NW 1/4 SW 1/4      |  | 9                                                 |  | T 25 S                    |  | R 6E E/W                     |  |
| Distance and direction from nearest town or city?<br><b>8 1/4 mi. NE El Dorado, KS</b>                                                                                                                                                                                                                                                                        |  |                           |  | Street address of well if located within city?    |  |                           |  |                              |  |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                    |  |                           |  |                                                   |  |                           |  |                              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  |                           |  | Board of Agriculture, Division of Water Resources |  |                           |  |                              |  |
| City, State, ZIP Code : <b>Tulsa District Corps of Engineers</b>                                                                                                                                                                                                                                                                                              |  |                           |  | Application Number:                               |  |                           |  |                              |  |
| <b>3 DEPTH OF COMPLETED WELL</b> <u>58</u> ft. Bore Hole Diameter: in. to ft., and in. to ft.                                                                                                                                                                                                                                                                 |  |                           |  |                                                   |  |                           |  |                              |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  | 5 Public water supply     |  | 8 Air conditioning                                |  | 11 Injection well         |  |                              |  |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 6 Oil field water supply  |  | 9 Dewatering                                      |  | 12 Other (Specify below)  |  |                              |  |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 7 Lawn and garden only    |  | 10 Observation well                               |  |                           |  |                              |  |
| Well's static water level: ft. below land surface measured on month day year                                                                                                                                                                                                                                                                                  |  |                           |  |                                                   |  |                           |  |                              |  |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  | Well water was: ft. after |  | hours pumping                                     |  | gpm                       |  |                              |  |
| Est. Yield gpm:                                                                                                                                                                                                                                                                                                                                               |  | Well water was: ft. after |  | hours pumping                                     |  | gpm                       |  |                              |  |
| <b>4 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                           |  |                           |  |                                                   |  |                           |  |                              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                |  | 6 Asbestos-Cement                                 |  | 9 Other (specify below)   |  | Casing Joints: Glued Clamped |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                     |  | 7 Fiberglass                                      |  |                           |  | Welded Threaded              |  |
| Blank casing dia <u>8"</u> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                         |  |                           |  |                                                   |  |                           |  |                              |  |
| Casing height above land surface: in., weight lbs./ft. Wall thickness or gauge No                                                                                                                                                                                                                                                                             |  |                           |  |                                                   |  |                           |  |                              |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                |  |                           |  |                                                   |  |                           |  |                              |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel         |  | 5 Fiberglass                                      |  | 8 RMP (SR)                |  | 11 Other (specify)           |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel        |  | 6 Concrete tile                                   |  | 9 ABS                     |  | 12 None used (open hole)     |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                           |  |                                                   |  |                           |  |                              |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot               |  | 5 Gauzed wrapped                                  |  | 8 Saw cut                 |  | 11 None (open hole)          |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched             |  | 6 Wire wrapped                                    |  | 9 Drilled holes           |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  | 7 Torch cut                                       |  | 10 Other (specify)        |  |                              |  |
| Screen-Perforation Dia: in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                            |  |                           |  |                                                   |  |                           |  |                              |  |
| Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                |  |                           |  |                                                   |  |                           |  |                              |  |
| Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                      |  |                           |  |                                                   |  |                           |  |                              |  |
| <b>5 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                      |  |                           |  |                                                   |  |                           |  |                              |  |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout            |  | 3 Bentonite                                       |  | 4 Other                   |  |                              |  |
| Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                          |  |                           |  |                                                   |  |                           |  |                              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                           |  |                                                   |  |                           |  |                              |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool               |  | 7 Sewage lagoon                                   |  | 10 Fuel storage           |  | 14 Abandoned water well      |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit             |  | 8 Feed yard                                       |  | 11 Fertilizer storage     |  | 15 Oil well/Gas well         |  |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy               |  | 9 Livestock pens                                  |  | 12 Insecticide storage    |  | 16 Other (specify below)     |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                                                   |  | 13 Watertight sewer lines |  |                              |  |
| Direction from well: How many feet? Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                            |  |                           |  |                                                   |  |                           |  |                              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No                                                                                                                                                                                                                |  |                           |  |                                                   |  |                           |  |                              |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                           |  |                                                   |  |                           |  |                              |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                           |  |                                                   |  |                           |  |                              |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                           |  |                                                   |  |                           |  |                              |  |
| <b>6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>2</u> month <u>19</u> day <u>81</u> year                                                                                                                                             |  |                           |  |                                                   |  |                           |  |                              |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>401</u>                                                                                                                                                                                                                                         |  |                           |  |                                                   |  |                           |  |                              |  |
| This Water Well Record was completed on <u>3</u> month <u>4</u> day <u>81</u> year under the business name of <u>Harry Gorky</u> by (signature)                                                                                                                                                                                                               |  |                           |  |                                                   |  |                           |  |                              |  |
| <b>7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                   |  | FROM TO                   |  | LITHOLOGIC LOG                                    |  | FROM TO                   |  | LITHOLOGIC LOG               |  |
|                                                                                                                                                                                                                                                                             |  |                           |  |                                                   |  |                           |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                                                   |  |                           |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                                                   |  |                           |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                               |  |                           |  |                                                   |  |                           |  |                              |  |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                           |  |                                                   |  |                           |  |                              |  |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                                   |  |                           |  |                                                   |  |                           |  |                              |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                           |  |                                                   |  |                           |  |                              |  |