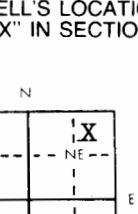
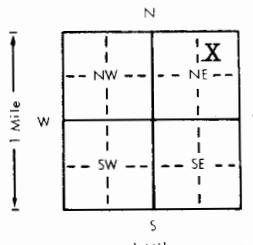


1 LOCATION OF WATER WELL		Fraction NW 1/4 NE 1/4 NE 1/4			Section Number 20	Township Number T 25 S	Range Number R 6E E/W			
County: Butler										
Distance and direction from nearest town or city? 7 MI NE El Dorado					Street address of well if located within city?					
2 WATER WELL OWNER: Tulsa District Corps of Engineers					Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: PO Box 61					Application Number:					
City, State, ZIP Code: Tulsa, Oklahoma 74121										
3 DEPTH OF COMPLETED WELL ft. Bore Hole Diameter in. to ft., and in. to ft.										
Well Water to be used as: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Lawn and garden only					8 Air conditioning 9 Dewatering 10 Observation well					
Well's static water level ft. below land surface measured on month day year										
Pump Test Data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm										
4 TYPE OF BLANK CASING USED: 5 Wrought iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS 6 Asbestos-Cement 7 Fiberglass					8 Concrete tile 9 Other (specify below)			Casing Joints: Glued .. Clamped .. Welded .. Threaded ..		
Blank casing dia 6" in. to ft., Dia in. to ft., Dia in. to ft.										
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut					10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 9 Drilled holes 10 Other (specify)					
Screen or Perforation Openings Are: 5 Gauzed wrapped 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut					8 Saw cut 9 Drilled holes 10 Other (specify)			11 None (open hole)		
Screen-Perforation Dia in. to ft., Dia in. to ft., Dia in. to ft.										
Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.										
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.										
5 GROUT MATERIAL: 1 Neat cement Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.					3 Bentonite 2 Cement grout 4 Other					
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 2 Sewer lines 5 Seepage pit 3 Lateral lines 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens					10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines			14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well How many feet ? Water Well Disinfected? Yes No										
Was a chemical/bacteriological sample submitted to Department? Yes No was submitted month day year: Pump Installed? Yes No								If yes, date sample		
If Yes: Pump Manufacturer's name Model No. HP Volts										
Depth of Pump Intake ft. Pumps Capacity rated at gal/min										
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other										
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 2 month 7 day 81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 401 This Water Well Record was completed on 2 month 13 day 81 name of by (signature) Gary Harby								year		
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
										
ELEVATION:										
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft.					(Use a second sheet if needed)					



ELEVATIONS

Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. 4..... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, **please press firmly** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to **WATER WELL OWNER** and retain one for your records.