

KDHE

WATER WELL RECORD

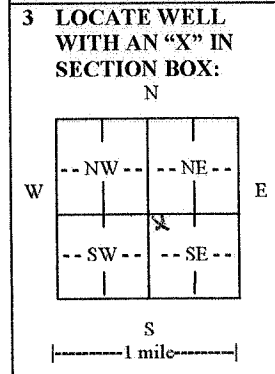
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Butler, Fraction: SE 1/4 NE 1/4 NE 1/4 S 1/4, Section Number: 30, Township No.: T 25 S, Range Number: R 7 [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: (in decimal degrees), Longitude: (in decimal degrees), Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27

2 WATER WELL OWNER: Joe Sundgren, RR#, Street Address, Box #: 8001 NE 20th Road, City, State, ZIP Code: El Dorado, KS 67042. Collection Method: [] GPS unit, [] Digital Map/Photo, [] Topographic Map, [] Land Survey. Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: [Diagram]. 4 DEPTH OF COMPLETED WELL 140 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr. 2-21-14. Pump test data: Well water was..... ft. after..... hours pumping..... gpm. EST. YIELD 1 gpm. Well water was..... ft. after..... hours pumping..... gpm. Bore Hole Diameter 8 in. to 140 ft., and..... in. to..... ft. WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [X] Other (Specify below), [] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Monitoring well, [] Livestock. Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No. If yes, mo/day/yr sample was submitted..... Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded. Casing diameter 5 in. to 140 ft., Diameter..... in. to..... ft. Casing height above land surface 12 in., Weight..... lbs./ft., Wall thickness or gauge No. 160. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify)..... [] Brass [] Galvanized Steel [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole), [] Louvered shutter [] Key punched [] Wire wrapped [X] Saw cut [] Other (specify)..... SCREEN-PERFORATED INTERVALS: From 40 ft. to 140 ft., From..... ft. to..... ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 20 ft. to 140 ft., From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: [X] Neat cement [] Cement grout [] Bentonite [] Other. Grout Intervals: From 20 ft. to 0 ft., From..... ft. to..... ft., From..... ft. to..... ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below), [] Sewer lines [] Cesspool [X] Sewage lagoon [] Fuel storage [] Abandoned water well, [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well. Direction from well West, Distance from well 800 Feet

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-15 Brown Rock, 15-30 Soft Shale, 30-140 Shale and Lime Streaks.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 2-21-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 623. This Water Well Record was completed on (mo/day/year) 2-24-2014 under the business name of Glen Chase Drilling by (signature) Glen Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html