Attachment to Kansas Interim Standard 997

	WATER W	ELL PLUGGING RECORD	Form WV/C-5P	(SA 828-1212	
1 LOCATION OF WATER W		Fraction	Section Number	Township Numbe	r Range Number
County: (Re EN W 6	nd SET	SE 1/45 W1/4 -1/4	2	25	8 •
Distance and direction	n from near	est town or city stree	t address of well if	located within ci	ty?
2 WATER WELL OWNER:	Chek	lotte A: Wig	dine.		
RR#, St. Address, Box City, State, ZIP Code	#: RIC	12 KS 67045	Board of Agric Application Nu	ulture, Division mber:	of Water Resources
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
N N "X" IN SECTION B	UX:	WELL'S STATIC WATE	R LEVEL2	.ft.	
N W	N E	WELL WAS USED AS: Doomestic Zirrigation	5 Public Water Supp		
	E	2 Irrigation 3 Feedlat 4 Industrial	7 Lawn and Garden 0	nly 11 Inject	
S Was a chemical/bacteriological sample submitted to Department? YesNo 🛪					
<u> </u>	لــــــــــــــــــــــــــــــــــــــ	Water Well Disinfect	ed: Yes No	•••	
TYPE OF BLANK CASING	G USED:	<u></u>			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		ht 7 Fiberg tos-Cement 8 Concre		specify below)	
Blank casing diamete Casing height above	er or below l	in. Was casing p	ulled? Yes No	If yes, ho	w much
GROUT PLUG MATERIAL:	•				
Grout Plug Intervals		3.54t. to.3ft.		ft., From.	toft.
	•	possible contamination			
i Septic tank 2 Sewer lines 3 Watertight sewer 4 Lateral lines 5 Cess Pool	lines (7 Pit privy B Sewage Lagoon 9 Feedyard	11 Fuel storage 12 Fertilizer storage 13 Insecticide storag 14 Abandoned water we 15 Oil well/Gas well	·	specify below)
Direction from well?		1	low many feet?		
FROM TO	PLUGO	SING MATERIALS			
18 14 /	River	Rock			
	4 .	a & dint	_	•	
6 35		u deg		oct by not	1
1	7en Tox	/]	10: 11 / 17:	
300	1/24	Edint	7		1
					. 1
on (mo/day/year). 🥰 🥆	.6.7.94 's dicense	TIFICATION:This water and this record	is true to the best This Water Well Ro	of my knowledge a	nd belief. Kansas
	./ ./ un	der the business name	of		
HSTRUCTIONS: Use type: inderline or circle the ureau of Water, Topeka, ne for your records	correct an	swers. Send top three	copies to Kansas Dep	partment of Health	and Environment,