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|--|-----------|---|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Sedgewick</u> | | <u>SW 1/4 SE 1/4 SE 1/4</u> | <u>30</u> | <u>T 26 S</u> | <u>R 10 E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>3913 N. Sullivan</u> | | | | | |
| 2 WATER WELL OWNER: | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : <u>3913 N. Sullivan</u> | | Application Number: | | | |
| City, State, ZIP Code : <u>WICHITA, KS 67204</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. <u>N/A</u> ft. 3. <u>N/A</u> ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>8-31-94</u> | | | |
| | | Pump test data: Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm | | | |
| | | Est. Yield <u>N/A</u> gpm Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm | | | |
| | | Bore Hole Diameter <u>8</u> in. to <u>15</u> in. and <u>N/A</u> in. to <u>N/A</u> in. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes <u>N/A</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes <u>X</u> No <u>N/A</u> | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>N/A</u> 2 <u>PVC</u> 4 <u>ABS</u> 6 Asbestos-Cement 9 Other (specify below) Welded <u>N/A</u> 7 Fiberglass Threaded <u>N/A</u> | | | | | |
| Blank casing diameter <u>5</u> in. to <u>25</u> ft. Dia <u>N/A</u> in. to <u>N/A</u> ft. Dia <u>N/A</u> in. to <u>N/A</u> ft. | | | | | |
| Casing height above land surface <u>12</u> in. weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>14</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>N/A</u> 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u> | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft. From <u>N/A</u> ft. to <u>N/A</u> ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft. From <u>N/A</u> ft. to <u>N/A</u> ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other <u>N/A</u> Grout Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u>N/A</u> ft. to <u>N/A</u> ft. From <u>N/A</u> ft. to <u>N/A</u> ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>N/A</u> 13 Insecticide storage | | | | | |
| Direction from well? <u>W</u> How many feet? <u>10</u> | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>6</u> | <u>TOP SOIL</u> | | | |
| <u>6</u> | <u>20</u> | <u>BROWN & WHITE SAND</u> | | | |
| <u>20</u> | <u>35</u> | <u>BROWN & WHITE PEAS SIZE GRAVEL</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-31-94</u> and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>8-30-94</u> | | | | | |
| under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u> | | | | | |