WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:
County: Sedgwick
Fraction: NE ¼ SW ¼ SW ¼
Section Number: 27
Township Number: T 26 S
Range Number: R 1 (E)W

Distance and direction from nearest town or city street address of well if located within city?
3850 North Hydraulic Avenue, Wichita, Kansas

2 WATER WELL OWNER: Unified School District No. 259
RR#, St. Address, Box # : 3850 North Hydraulic Avenue
City, State, ZIP Code : Wichita, Kansas

01958012 MW-8
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
NW | NE
W | E
SW | SE
X
S
1 Mile

4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION: Approx. Surface 1330

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 09/08/95
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield N/A gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 8.25 in. to 27 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass

CASING JOINTS: Glued ..... Clamped .....
Welded .....
Threaded X

Blank casing diameter 2 in. to 6 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface -2 in., weight ..... lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 6 ft. to 23 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 4 ft. to 27 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 4 ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Topsoil			
1.0	3.0	Dark Brown, Silty, Lean to Fat			
		Clay			
3.0	8.0	Dark Brown Fat Clay			
8.0	13.0	Dark Brown Fat Clay, Trace Sand			
13.0	23.0	Brown Fat Clay			
23.0	24.5	Olive Gray Fat Clay			
24.5	27.0	Dark Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/24/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-18-95
under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼