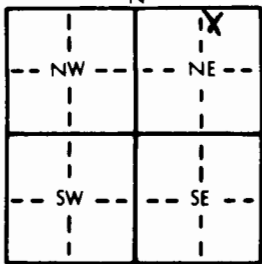


mw-11

~~1312~~ ~~1312~~

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 NE 1/4 NW 1/4		Section Number 16		Township Number T 26 S		Range Number R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? 6115 Air Cap Drive, Wichita, Ks, Milepost 14.090LT									
2 WATER WELL OWNER: RR#, St. Address, Box KDOT Attn: Ron Crowell permit #5-95236 City, State, ZIP Code 3200 E. 45 North, Wichita, KS 67220 Board of Agriculture, Division of Water Resources Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>			4 DEPTH OF COMPLETED WELL: 18.5 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. 12 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL NA 12 ft. below land surface measured on mo/day/yr NA Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8.625 in. to 17.5 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply 1 Domestic 2 Irrigation </div> <div> 6 Oil field water supply 3 Feedlot 4 Industrial </div> <div> 8 Air conditioning 9 Dewatering 7 Lawn and garden only </div> <div> 11 Injection well 12 Other (Specify below) mw-11 </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC Blank casing diameter 2 in. to 7.5 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____ </div> <div> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 17.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. SAND GRAVEL PACK INTERVALS: From 6 ft. to 17.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: Grout Intervals: From 2 0 ft. to 4 4 ft., From 3 4 ft. to 6 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 4 <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Contaminated Site - O-Mart </div> </div> Direction from well? <div style="display: flex; justify-content: space-between;"> <div> FROM TO LITHOLOGIC LOG GL 0.50 Soil 0.50 10.00 fill 10.00 18.50 Shale 18.50 TD End of Borehole </div> <div> FROM TO PLUGGING INTERVALS Flush mount waiver 2-10-95 D. Taylor </div> </div>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/16/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/13/95 under the business name of Associated Environmental, Inc. by (signature) <i>[Signature]</i>									