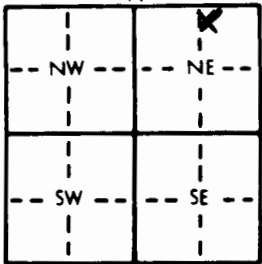


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$		Section Number 16		Township Number T 26 S		Range Number R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? 6115 Air Cap Drive, Wichita, Ks									
2 WATER WELL OWNER: RR#, St. Address, Box # City of Park City City, State, ZIP Code 6110 N. Hydraulic Drive, Park City, Ks 67219						Board of Agriculture, Division of Water Resources Application Number: -----			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 				4 DEPTH OF COMPLETED WELL. 15.5 ft. ELEVATION: ----- Depth(s) Groundwater Encountered 1. 8.5 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm; Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to 17.5 in. and ----- in. to ----- in. ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well mw-10 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter 2 in. to 5.5 in. Dia ----- in. to ----- in. Dia ----- in. to ----- in. ft. Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----				CASING JOINTS: Glued ----- Clamped ----- Welded ----- Threaded X					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) -----				SCREEN-PERFORATED INTERVALS: From 5.5 ft. to 15.5 ft., From ----- ft. to ----- ft. From ----- ft. to ----- ft., From ----- ft. to ----- ft. SAND GRAVEL PACK INTERVALS: From 5 ft. to 15.5 ft., From ----- ft. to ----- ft. From ----- ft. to ----- ft., From ----- ft. to ----- ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 2 ft. to 3 ft., From 3 ft. to 5 ft., From ----- ft. to ----- ft.				What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage ----- Direction from well? ----- How many feet? -----					
FROM TO LITHOLOGIC LOG				FROM TO PLUGGING INTERVALS					
GL 0.50 Soil				Flush mount waiver 2-10-95 D. Taylor					
0.50 4.00 fill									
4.00 8.00 Silty Clay (CL)									
8.00 17.50 Shale									
17.50 TD End of Borehole									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/16/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/16/95 under the business name of Associated Environmental, Inc. by (signature) Dee Johnson for D. Taylor									