one for your records.

| | | T | | |
|---|---|---|--|------------------|
| LOCATION OF WATER WELL | | Section Number | Township Number | Range Number |
| ounty: Sedgwick | | I. | 26 | IE |
| stance and direction fro | om nearest town or city stree MERSET, WILLY ROSEMURIE DEA | t address of well if | located within city? | |
| WATER WELL OWNER: | 2501 Somerse | t sure | | |
| #, St. Address, Box #: ty, State, ZIP Code : | VICHITA LS 67 | Board of Agric | culture, Division of U umber: | Water Resources |
| MARK WELL'S LOCATION W AN "X" IN SECTION BOX: | ITH 4 DEPTH OF WELL | ER LEVEL 15 | ft. | |
| | WELL WAS USED AS: | | | |
| N W | 2 Irrigation | 5 Public Water Supp 6 Oil Field Water S Dawn and Garden C 8 Air Conditioning | Supply 10 Monitorin | g Well Well |
| S W S E | If yes, mo/day/yr s | eriological sample su ample was submitted \ | / | t? YesNo |
| S | Water Well Disinfec | ted: Yes No., | X. | |
| TYPE OF BLANK CASING US | SED: | | | |
| 1 Steel 3 RMP (SR) 2 PVC 4 ABS | 5 Wrought 7 Fibers 6 Asbestos-Cement 8 Concre | glass 9 Other (ete Tile | specify below) | |
| Blank casing diameter Casing height above or | below land surface | pulled? Yes | lo.X If yes, how u | nuch |
| GROUT PLUG MATERIAL: | Neat cement @ement grou | ut 3 Bentonite | 4 Other | |
| Grout Plug Intervals: | Fromft. toft | ., Fromft. to | ft., From | toft. |
| What is the nearest sou | urce of possible contamination | n: | | |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer li 4 Lateral lines 5 Cess Pool | | 11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well | ell | ecify below) |
| Direction from well? | | How many feet? | | |
| FROM TO | PLUGGING MATERIALS | | | |
| 15 12 Ce | ment apout | | | |
| 12 D N | ment grout | | | |
| | ni cerricy | | | |
| | F 4116. | | | |
| | | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | | | | |
| CONTRACTOR'S OR LANDOWN on (mo/day/year) Water Well Contractor's by (signature) | SER'S CERTIFICATION: This water STITE 195 and this recore License No | rd is true to the bes This/Water Well | der my jurisdiction a t of my knowledge and Record was dompleted | belief. Kansas |
| nderline or circle the co | iter or ball point pen. <u>Pleas</u> prrect answers. Send top thre Cansas 66620-0001. Telephone | ee copies to Kansas D | epartment of Health a | and Environment, |