

<b>WATER WELL RECORD</b>		Form WWC-5 RSA 02a-121c	Township Number	Range Number
<b>1 LOCATION OF WATER WELL:</b>	Fraction     Section Number     Township Number     Range Number			
County: Sedgwick	¼ SE ¼ NW ¼	35	T 26 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? <b>4111 East 37th Street North, Wichita, Kansas</b>				
<b>2 WATER WELL OWNER:</b> Koch Industries, Inc.		01968501 MW-18		
RR#, St. Address, Box # : 4111 East 37th Street North		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, Kansas 67208		Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 33.4 ft. ELEVATION: 1353.6		
<p>A square divided into four smaller squares by dashed horizontal and vertical lines. The top-left square contains an 'X'. Labels 'NW', 'NE', 'SW', and 'SE' are placed near their respective corners. A north arrow points upwards next to the label 'N' above the section box.</p>		Depth(s) Groundwater Encountered 1. 8.35 ft. 2. .ft. 3. .ft.		
		WELL'S STATIC WATER LEVEL 1345.25 ft. below land surface measured on mo/day/yr 02/01/96		
		Pump test data: Well water was .ft. after . hours pumping gpm		
		Est. Yield N/A gpm; Well water was .ft. after . hours pumping gpm		
Bore Hole Diameter 8.25 in. to 34 .ft., and .in. to .ft.				
<b>5 TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued . Clamped .		
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Welded .
(2) PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Threaded .
Blank casing diameter .2 in. to 4 .ft., Dia .in. to .ft., Dia .in. to .ft.				
Casing height above land surface .3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40				
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		(7) PVC		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		12 None used (open hole)		
1 Continuous slot	(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
<b>SCREEN-PERFORATED INTERVALS:</b>		10 Other (specify)		
From 4 ft. to 34 ft.				
GRAVEL PACK INTERVALS:				
From 3 ft. to 34 ft.				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0	5.4	Clay, Medium Brown, Moist		
5.4	7.2	Clay With Sand, Medium Sand, Moist		
7.2	8.5	Poorly Graded Sand, Moist-Wet		
8.5	11.6	Clay, Orangish Brown, Moist		
11.6	12.4	Sandy Clay, Medium Sand, Moist		
12.4	16.7	Clay, Moist, Black Mottling		
16.7	17.0	Poorly Grade Sand, Medium Sand,		
		Wet		
17.0	33.5	Clay, Light Gray, Iron Oxide Stains		
33.5	34.0	Shale, Dark Gray		
<b>6 GROUT MATERIAL:</b> 1 Neat cement (2) Cement grout (3) Bentonite 4 Other				
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 3 ft., From .ft. to .ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? Northwest			Former Holding Tank	
			How many feet? 800	
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/06/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 02/24/96 under the business name of Terracon Consultants, Inc. by (signature) Steve Fisher				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				