

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number		
County: Sedgwick		1/4 SE 1/4 NW 1/4	35		T 26 S		R 1 EAW		
Distance and direction from nearest town or city street address of well if located within city?									
4111 East 37th Street North, Wichita, Kansas									
2 WATER WELL OWNER:		Koch Industries, Inc.			01968501		MW-21		
RR#, St. Address, Box # :		4111 East 37th Street North			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code :		Wichita, Kansas 67208			Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 34.5		ft. ELEVATION: 1345.05					
		Depth(s) Groundwater Encountered 1. 1.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 1344.35 ft. below land surface measured on mo/day/yr 02/01/96							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8.25 in. to 34.5 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped			
1 Steel		3 RMP (SR)		9 Other (specify below)		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter 2 in. to 4.5 ft., Dia		in. to ft., Dia		in. to ft., Dia		in. to ft., Dia			
Casing height above land surface 3 in., weight		lbs./ft. Wall thickness or gauge No. Schedule 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)			
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 4.5 ft. to 34.5 ft., From		ft. to ft., From		ft. to ft., From			
GRAVEL PACK INTERVALS:		From 3.0 ft. to 34.5 ft., From		ft. to ft., From		ft. to ft., From			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 3 ft., From		ft. to ft., From		ft. to ft., From		ft. to ft., From		ft. to ft., From	
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)	
Direction from well? Northwest						Former Holding Tank		1300	
						How many feet?			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 1.7 Clay, Dark Gray, Moist		31.8 34.0 Shale, Dark Gray, Laminated							
1.7 9.0 Poorly Graded Sand, Moist-Wet, Medium Sand									
9.0 14.0 No Recovery									
14.0 16.5 Poorly Graded Sand, Fine, Wet									
16.5 17.9 Clay With Sand, Medium Brown, Moist									
17.9 22.5 Poorly Graded Sand, Medium Sand, Very Moist									
22.5 23.2 Clayey Sand, Medium Sand, Very Moist									
23.2 29.0 Poorly Graded Sand, Medium Coarse Sand									
29.0 31.3 Well Graded Sand, Wet									
31.3 31.8 Weathered Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/06/96 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 02/06/96									
under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									