| Trock:  | TION OF WA                | TOD WELL                          | I EDA        | CTION           | Water We             | ll Record For         | m WWC-5          | KSA 82a-1212                    | T N   |                            | Pones Num                |            |
|---|---------------------------|-----------------------------------|--------------|-----------------|----------------------|-----------------------|------------------|---------------------------------|---|----------------------------|--------------------------|------------|
| ப்  | TION OF WA                |                                   |              | CTION           | 69 <i></i>           | e e                   |                  | Section Number                  | Township Nur                                | nber                       | Range Num                |            |
|   | Sedgw                     | ICK<br>frem nearest town or ct    | S:           |                 | SE 1/4               | 4 SE                  | 1/4              | 16                              | т 26  | S                          | R IE                     | E/W        |
| 1   |                           |                                   | •            |                 |                      | 2 mai 14              |                  | Wiahi                           | ta Vancas                                   | <b>.</b>                   |                          |            |
|   | <b>4 Eas</b><br>TERWELL C | t of I-3                          | E INDU       |                 |                      | SIU N                 | •                | MICHI                           | ta, Kansas                                  | <b>.</b>                   |                          |            |
|   | ST. ADRESS,               | IL I                              | O S. N       |                 | J                    |                       |                  |                                 | Board                                       | of Agriculture, Di         | vivsion of Water Reso    | ource      |
| CITY, STATE, ZIP CODE: Wichita, Kansa   |                           |                                   |              |                 | s                    |                       |                  |                                 | A   | Application Number:        |                          |            |
| 3 LOCAT   | TE WELL'S L               | OCATION WITH                      | J I          |                 | APLETED W            | ELL                   | 80               | ft. EI                          | LEVATION:                                   |                            |                          |            |
| AN "X"  | ' IN SECTION              | N BOX:                            | Depth(       | s) groundw      | ater Encounte        | ered 1                | <u>l</u>         | ft.                             | 2   | ft.                        | 3                        | ft.        |
|   |                           |                                   | WELL'S       |                 | ATER LEVE            | L 20                  | FT.              | BELOW LAND S                    | URFACE MEASURED                             | ON mo/day/yr               | 04/15/1                  | L996       |
| l   | NW                        | NE                                |              | Pump test       | : data:              | Well water            |                  | ft.                             | after                                       | hours pum                  |                          | gpm        |
| ≗   | į                         |                                   | Est. Yield   |                 | gpm:                 | Well water            |                  | ft.                             | after                                       | hours pum                  |                          | gpm<br>ft. |
| M M M   |                           | E                                 | Bore Hole    |                 | 12<br>BE USED AS:    |                       | 80<br>blic water | ft.                             | and<br>8 Air conditioning                   | in.<br>• 11 To             | to<br>njection well      | 11.        |
|   |                           |                                   | 1 Don        |                 | 3 Feedlot            |                       | l field wat      |                                 | 9 Dewatering                                | •                          | ther (Specify be         | low)       |
|   | - sw                      |                                   | 2 Irri       |                 | 4 Industria          |                       |                  | rden only                       | 10 Monitoring wel                           |                            | • • •                    | ,          |
| ↓   |                           | $\perp$                           | · ·          | -               | riological san       | nple submit           | ted to De        | partment? Yes                   | No  | 🗶 ; If yes, m              | o/day/yr sample          | was        |
|   |                           | S                                 | submitte     |                 |                      |                       |                  | •                               | ater Well Disinfecte                        | ed? Yes                    | X No                     |            |
| 5 TY  | PE OF CA                  | SING USED:                        |              |                 | 5 Wrought            | t iron                | 8(               | Concrete tile                   | CASING JO                                   | DINTS: G                   | lued <b>X</b> Clamp      | ed         |
| 1 Steel   | l                         | 3 RMP (SR)                        |              |                 | 6 Asbestos           |                       | 9 (              | Other (Specify                  | below)                                      |                            | 'elded                   |            |
| 2 PVC   | 2                         | 4 ABS                             |              |                 | 7 Fiberglas          | ıs                    | SI               | DR-26                           |   | T                          | hreaded                  |            |
| Blank ca  | <br>sing Diam             | eter 5                            | in. to       | 24              | ,                    | Dia                   | in.              | to                              | ft., Dia                                    | in.                        |                          | ft.        |
| _   | -                         | e land surface                    |              | in.,            | wei                  | ght 2.3               |                  | lbs. / ft.                      | Wall thickness or                           | gauge No.<br>Asbestos-ceme | .21                      | 4          |
| 1 Stee  |                           | N OR PERFORA<br>3 Stainless Steel | TION MA      | EKIAL:          | 5 Fiberglass         | i                     |                  | PVC<br>RMP (SR)                 |   | other (specify)            |                          |            |
| 2 Bras  |                           | 4 Galvanized ste                  | ام           |                 | 6 Concrete 1         |                       |                  | ABS                             |   | None used (op              |                          |            |
|   |                           | REFORATION OP                     |              | p.              |                      | 5 Gauzed w            |                  | • • • • •                       | 8 Saw cut                                   | 110220                     | 11 None (ope             | n hole)    |
|   | nous slot                 | 3 Mill s                          |              | E.              |                      | 6 Wire wrap           |                  |                                 | 9 Drilled hole                              | S                          |                          | •          |
| 2 Louve   | red shutte                |                                   |              |                 |                      | 7 Torch cut           |                  |                                 | 10 Other (spe                               | ecify)                     |                          |            |
| SCREE   | N-PERFO                   | RATION INTERV                     |              | from 24         |                      | ft. to {              |                  | ft., Fro                        | ım  | ft. to                     |                          | ft.        |
|   |                           |                                   |              | from            |                      | ft. to                |                  | ft., Fro                        |   | ft. to                     |                          | ft.        |
|   | GRAVI                     | EL PACK INTER                     | VALS:        | from 24         | <u> </u>             | ft. to                | 80               | ft., Fre                        |   | ft. to                     |                          | ft.        |
| Ц   |                           |                                   |              | from            |                      | ft. to                |                  | ft., Fr                         |   | ft. to                     |                          | ft.        |
|   | OUT MATI                  | J                                 | cement       | _               | ement grout          |                       | 3 Ben            |                                 | 4 Other be                                  | ntonite                    | hole pl                  | _          |
|   | ntervals: ]               |                                   | ft. to 2     | _               | ft. From             | n                     | ft. t            |                                 | ft. From<br>tock pens                       | 14 A                       | ft. to<br>bandon water w | ft.        |
| What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines |                           |                                   |              | 7 Pit p         | orivv                |                       | 11 Fuel storage  |                                 | 15 Oil well/Gas well                        |                            |                          |            |
| A 0 11  |                           |                                   | _            | 8 Sewage lagoon |                      | 12 Fertilizer storage |                  | 16 Other (specify below)        |   |                            |                          |            |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit                      |                           |                                   |              | 9 Feedyard      |                      |                       | 13 Insec         | cticide storage                 | None Apparent                               |                            |                          |            |
| 1   | n from wel                | _                                 | mgc Pat      |                 | •                    | •                     |                  |                                 | How many fe                                 |                            |                          |            |
| FROM  | ТО                        |                                   | LITHOLO      | GIC LOG         |                      |                       | FROM             | ТО                              |   | GING INTER                 | RVALS                    |            |
| 0   | 4                         | topsoil                           |              |                 |                      |                       |                  | 1                               |   |                            |                          |            |
| 4   | 16                        | clay                              |              |                 |                      |                       |                  | <del> </del>                    |   |                            |                          |            |
| 16  | 18                        | sand                              |              |                 |                      |                       |                  | -                               |   |                            |                          |            |
| 18  | 80                        | shale                             |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  | +                               |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  | <del>  </del>                   |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  | 1                               |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  | 1                               |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      | 1                     |                  | 1 1                             |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
|   |                           |                                   |              |                 |                      |                       |                  |                                 |   |                            |                          |            |
| 7 CON   | VTRACTO                   | R'S OR LANDOWNE                   | R'S CERTIFIC | ATION: Thi      | s water well         | was (1) <u>co</u>     | nstructe         | d, (2) reconst                  | tructed, or (3) plug                        | ged under m                | y jurisdiction a         | and        |
| was co  | ompleted (                | on (mo/day/year                   | )Q           | 4/15/           | 1996                 | and                   | this reco        | ord is true to                  | the best of my kno                          | owledge and                | belief. Kansas           | Water      |
| was co<br>Weli C  | ompleted ontractor        | on (mo/day/year<br>'s License No  | )0<br>236    | 4/15/           | 1996<br>This Water V | and<br>Nell Recor     | this reco        | ord is true to<br>empleted on ( | the best of my kno<br>mo/day/yr)            | owledge and                | belief. Kansas           | Water      |
| was co<br>Weli C  | ompleted ontractor        | on (mo/day/year                   | )0<br>236    | 4/15/           | 1996<br>This Water V | and<br>Nell Recor     | this reco        | ord is true to<br>empleted on ( | the best of my kno<br>mo/day/yr)<br>mature) | owledge and<br>Q4/17       | belief. Kansas           | Water      |