					P		
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: Sedgwick		NW 1/4 NE 1/4 SE 1/4	19	26\$	1E		
Distance and direction from nearest town or city street address of well if located within city?							
60 ft. west - 4841 Sullivan, Wichita, KS							
2 WATER WELL OWNER: Ralph Finnell							
RR#, St. Address, Box #: 2640 Manhattan Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67204 Application Number: Unknown							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.							
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVELft.							
WELL WAS USED AS:							
		N E	1 Domestic	5 Public Water Sup	oly 9 Dewatering	q	
		"[♀ Irrigation	6 Oil Field Water	Supply 10 Monitoring	g Well	
w			3 Feedlot E 4 Industrial	7 Lawn and Garden (8 Air Conditioning	Only 11 Injection 12 Other		
"		x	- Trindstriat	O ATT CONGRETORING	.2 0		
	S W————————————————————————————————————						
s w	was a chemical/bacteriological sample submitted to bepartment: res						
	Water Well Disinfected: Yes No						
s							
5 TYPE OF BLANK CASING USED:							
X Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter5½in. Was casing pulled? Yes No.X If yes, how much							
6 GROUT PLUG MATERIAL: 1 Neat cement 32 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From. $\frac{1}{1}$.ft. to. $\frac{0}{1}$ ft., Fromft. toft., From							
What is the nearest source of possible contamination:							
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)							
X2 Sewer lines 7 Pit privy 12 Fertilizer storage							
	4 Lateral lines 9 Feedyard 14 Abandoned water well						
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well?SQuth							
FROM	M TO PLUGGING MATERIALS						
13	0	cement	grout				
24	13	sand/bl	.each				
		110-11-1					
		- C - H		\dashv			
				_			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
├── on (mo/day/year)१/२१,७० and this record is true to the best of my knowledge and belief. Kansas ├── Water Well Contractor's xigense No. pending							
8/9/96							
by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain							
one for your records.							