|  |                           | NW NW NW 3                  |                             | ELL RECORD FO  | orm WWC-5         | KSA 82a  | -1212                   |                          |                  |                |
|--|---------------------------|-----------------------------|-----------------------------|--|-------------------|--|-------------------------|--------------------------|------------------|----------------|
|  | ON OF WAT                 | h .                         | Fraction                    | hal SUL  |                   | tion Number                                      | Township Nu             |                          | Range            | Number         |
| County:                                | <u> 26926</u>             | wick                        | Big 1/4 BU                  | W 14 8 EE  | 1/4               | 18   | I T JC                  | <u>e</u> s               | R                | 400)           |
| Distance a                             | ind direction             | from nearest town           | or city street addres       | ss of well if located  | within city?      | 1-11   |                         |                          |                  | EAST           |
|  |                           |                             |                             | ath of   |                   |  |                         |                          |                  |                |
| 2 WATER                                | R WELL OW                 | NER: S7                     | 34 NT 1                     | Delaware   |                   | Chric  | wallWebe                | r                        |                  |                |
| RR#, St. /                             | Address, Box              | · * : ///                   | iChita K.                   |  |                   |  |                         |                          | Division of Wa   | ater Resources |
| <del></del>                            | , ZIP Code                |                             |                             |  | 711               |  | Application             |                          |                  |                |
| LOCATE<br>AN "X"                       | E WELL'S LO               | OCATION WITH 4 De           |                             | PLETED WELL  | 21                | ft. ELEVA  | TION:                   |                          |                  |                |
| - r                                    | 1                         | lw                          | ELL'S STATIC WA             | TER LEVEL  | O ft. b           | elow land sur                                    | face measured on        | mo/dav/vr                | 11-3-            | 76             |
|  | 1                         | 1 1                         | Pump test                   | t data: Well water   | was().            | N ft. ai   | ter                     | hours pur                | noina .U.A       | J apm          |
| -                                      | NW                        | NE F                        |                             | gpm: Well water  |                   |  |                         |                          |                  |                |
| !                                      | ! !                       |                             |                             |  |                   |  |                         |                          |                  |                |
| * w                                    | <u> </u>                  |                             | ELL WATER TO B              | . —  | Public wate       |  | 8 Air conditioning      |                          | njection well    | 1 1            |
| -                                      | , i                       |                             | A Domestic                  |  |                   |  | 9 Dewatering            |                          | •                | 1              |
| -                                      | - SW                      | SE                          | 2 Irrigation                |  |                   |  | 0 Monitoring well       |                          |                  | 1              |
|  | X                         | !     w                     | •                           | riological sample sul  |                   |  | ,                       | _                        |                  |                |
| į L                                    |                           |                             | as a chemica/bacte<br>itted | mological sample sui   | Jimileo lo De     | •  | ter Well Disinfected    |                          |                  | I 1            |
| - T - D/D- (                           | )= DI ANII (              |                             |                             | Almon ambé in a m  | 8 Concre          |  | CASING JOI              |                          |                  | mped           |
|  |                           | CASING USED:                |                             | Wrought iron   |                   |  |                         |                          |                  | 1              |
| 1 Ste                                  | _                         | 3 RMP (SR)                  |                             | Asbestos-Cement  |                   | (specify below                                   |                         |                          | ed<br>.ded       | !              |
| _ PV                                   | <b>9</b>                  | 4 ABS                       | . 34''                      | Fiberglass<br>ft., Dia                                       |                   |  |                         |                          |                  |                |
| Blank casi                             | ng diameter               | .in                         | . ™                         | . π., Dia  | In. to            |  | π., Dia                 |                          | SDC              | π.             |
|  |                           |                             |                             | weight   |                   |  |                         |                          |                  | 92             |
| -                                      |                           | R PERFORATION N             |                             |  | PV                |  |                         | stos-ceme                |                  |                |
| 1 Ste                                  |                           | 3 Stainless st              |                             | Fiberglass   |                   | P (SR)   |                         |                          |                  |                |
| 2 Bra                                  |                           | 4 Galvanized                |                             | Concrete tile  | 9 AB              | S  |                         | used (op                 | -                | •              |
| SCREEN (                               | OR PERFOR                 | RATION OPENINGS             | -                           | 5 Gauzed   |                   |  | 8 Saw cut               |                          | 11 None (o       | pen hole)      |
| 1 Co                                   | ontinuous slo             |                             |                             | 6 Wire wr  | apped             |  | 9 Drilled holes         |                          |                  |                |
|  | uvered shut               |                             | punched                     | 7 Torch c  | ut~~ (4           |  | 10 Other (specify)      |                          |                  |                |
| SCREEN-I                               | PERFORATI                 | ED INTERVALS:               | From                        | ft. to   |                   | ft., Fror  | n                       | ft. to                   | )                | ft.            |
|  |                           |                             | From                        | ft. to   |                   | ft., Fror  | n                       | ft. to                   | )                | ft.            |
| (                                      | GRAVEL PA                 | CK INTERVALS:               | From                        | ft. to   | >.∤               | ft., Fror  | n                       | ft. to                   | )                |                |
|  |                           |                             | From                        | ft. to   |                   | ft., Fror  | n ·                     | ft. to                   | )                | ft.            |
| 6 GROUT                                | T MATERIAL                |                             |                             | ement grout  | a Bento           |  | Other                   |                          |                  |                |
| Grout Inter                            | rvals: Fro                | m 🏎 ft.                     | to                          | ft., From  | ft.               | to   | ft., From               |                          | . ft. to         |                |
| What is th                             | e nearest so              | ource of possible co        | ntamination:                |  |                   | 10 Lives   | tock pens               | 14 A                     | pandoned wa      | iter well      |
| 1 Se                                   | 1 Septic tank             |                             | lines.                      | 7 Pit privy  |                   | 11 Fuel storage                                  |                         | 15 Oil well/Gas well     |                  |                |
| 2 Se                                   | 2 Sewer lines 5 Cess pool |                             | ool                         | 8 Sewage lagoon  |                   | 12 Fertilizer storage                            |                         | 16 Other (specify below) |                  |                |
| 3 Watertight sewer lines 6 Seepage pit |                           |                             |                             | 9 Feedyard   | 13 Insec          | 13 Insecticide storage                           |                         |                          |                  |                |
| Direction f                            | rom well?                 | West                        |                             |  |                   | How mai  | ny feet? 140            | ++                       |                  |                |
| FROM                                   | TO                        |                             | LITHOLOGIC LOG              |  | FROM              | то   | PL                      | JGGING II                | NTERVALS         |                |
|  |                           |                             |                             |  |                   |  |                         |                          |                  |                |
| $\bigcirc$                             | 2                         | TOPSO                       | <i>i</i> 1                  |  |                   |  |                         |                          |                  |                |
|  |                           |                             |                             |  |                   |  |                         |                          |                  |                |
| ユ                                      | 13                        | Clay                        |                             |  |                   |  |                         |                          |                  |                |
|  |                           |                             |                             |  |                   |  |                         |                          |                  |                |
| 13                                     | 19                        | fine sa                     | nd, Clay                    | ۲  |                   |  |                         |                          |                  |                |
|  | ,                         |                             | , =: =                      |  |                   |  |                         |                          |                  |                |
| 19                                     | 25                        | clay                        |                             |  |                   |  |                         |                          |                  |                |
|  | 1                         |                             |                             |  |                   |  |                         |                          |                  |                |
| 99                                     | 34                        | gravei                      |                             |  |                   |  |                         |                          |                  |                |
| <u> </u>                               |                           | J. 0000                     |                             |  |                   |  |                         |                          |                  |                |
|  |                           |                             |                             |  |                   |  |                         |                          |                  |                |
| /                                      |                           |                             |                             |  |                   |  |                         | -                        |                  |                |
|  | <b>†</b>                  |                             |                             |  |                   | t  |                         |                          |                  |                |
|  | +                         |                             |                             |  |                   | <del>                                     </del> |                         |                          |                  |                |
| <b>1</b>                               | <u> </u>                  | L                           |                             |  |                   |  |                         |                          |                  |                |
|  |                           |                             | CERTIFICATION:              | This water well was  | (1) censtru       |  |                         |                          |                  |                |
|  | on (mo/day                | year,                       | -96                         |  |                   |  | rd is true to the bes   |                          |                  |                |
| Water We                               | II Contractor             | 2 2.000.1.00                |                             | This Water Wel   | Record wa         |  |                         | ~/). Z.L.T               | 6-40             | $Q \cdots $    |
|  | business na               |                             | ise Prill                   |  |                   | by (signa  |                         | The                      |                  |                |
| INSTRU                                 | ICTIONS: Use ty           | pewriter or ball point pen  | PLEASE PRESS FIRML          | and <u>PRINT</u> clearly. Pleas<br>1. Telephone: 913-296-554 | e fill in blanks, | underline or circle                              | the correct answers. Se | nd top three             | copies to Kansas | 3 Department   |
| of Heali                               | m and Environm            | ierii, bureau of Water, Top | peka, kansas 66620-000°     | г. тыырпопе: эт3-296-554                                     | o. Sena one to    | MALEN WELL OF                                    | FINER AND TERAIN ONE TO | your records             | •                | 1              |