

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		$\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>27</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2400 East 37th Street North, Wichita, Kansas</u>					
2 WATER WELL OWNER: <u>Phillips Pipe Line Company-Wichita Terminal</u>					
RR#, St. Address, Box # : <u>2400 East 37th Street North</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Kansas</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>22</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
(2) PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter <u>2</u> in. to <u>5</u> ft., Dia		7 Fiberglass	Threaded		
Casing height above land surface <u>30</u> in., weight		lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
(1) Continuous slot		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify)		
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>20</u> ft., From ft. to ft.					
From <u>2</u> ft. to <u>22</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>2</u> ft. to <u>22</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
4	6	Dark gray-gray brown, silty clay, sm sand, slightly plastic damp, dense, hard			
9	11	Medium brown, silty clay, sm sand, plastic, damp, moist, slightly dense			
14	15.5	Medium gray, clayey sand, fine to coarse, wet, soft			
15.5	16	Medium gray, sandy clay, soft, plastic			
19	23	Medium gray-gray brown, clayey coarse sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-23-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>614</u> This Water Well Record was completed on (mo/day/yr) <u>10-23-96</u> under the business name of <u>Maxim Technologies, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS EARLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					