

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Sedgewick		1/4 NE 1/4 SW 1/4	27		T 26 S	R 1 E	EW
Distance and direction from nearest town or city street address of well if located within city?							
2400 East 37th Street North, Wichita, Kansas							
2 WATER WELL OWNER: Phillips Pipe Line Company-Wichita Terminal							
RR#, St. Address, Box #: 2400 East 37th Street North				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Wichita, Kansas				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 23 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
		Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply      8 Air conditioning      11 Injection well					
		1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)					
		2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped					
1 Steel      3 RMP (SR)		5 Wrought iron      8 Concrete tile					
2 PVC      4 ABS		6 Asbestos-Cement      9 Other (specify below)      Welded					
		7 Fiberglass      Threaded					
Blank casing diameter . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.							
Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC      10 Asbestos-cement					
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) . . . . .							
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole)					
1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes							
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.							
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
4 6 Red brown, clayey silt, dry							
6 11 Gray silty clay, slightly moist							
11 17 Gray silty clay, moist							
19 21 Dark gray shale-gypsum, hard dry							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-25-96 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 614 This Water Well Record was completed on (mo/day/yr) 12-2-96							
under the business name of Maxum Technologies, Inc. by (signature) [Signature]							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							