|  | FRACTION                    | Water Well Record                     | Form WWC-5                  | KSA 82a-1212<br>Section Number  |  |                                  |
|--|-----------------------------|---------------------------------------|-----------------------------|---------------------------------|--|----------------------------------|
| 1 LOCATION OF WATER WELL:                                    | ŀ                           |                                       |                             |                                 | Township Number                                      | Range Number                     |
| Sedgwick   | NW 1/4                      | NW 1/4 SI                             | E 1/4                       | 21                              | T 26 s   | R 1W E/W                         |
| Distance and direction frem nearest town or city st          | rect address of well if loc | rted within city?                     |                             |                                 |  | EAST                             |
| 49th N. and I-135  | . 1                         | Park City,                            | Kanca                       | 2                               |  | 27(7)                            |
|  |                             |                                       | Kansa.                      | <del>-</del>                    | · ·  |                                  |
|  | CITY, CIT                   |                                       |                             |                                 | Daniel of Ameloule                                   | ure, Divivsion of Water Resource |
|  | N. Hydrau                   |                                       |                             |                                 | Beard of Agricum                                     | •                                |
| CITY, STATE, ZIP CODE: Park                                  | City, Kar                   |                                       |                             | 67219                           | Application N  | (umber: 960235                   |
| LOCATE WELL'S LOCATION WITH 4                                | DEPTH OF                    | MACENWELL                             | 45                          | ft. EI                          | EVATION:   |                                  |
| AN "X" IN SECTION BOX:                                       | Depth(s) groundw            | ater Encountered                      | 1                           | ft.                             | 2 ft.  | 3 ft.                            |
| l t  | ELL'S STATIC W              | ATER LEVEL 15                         | FT.                         | BELOW LAND S                    | URFACE MEASURED ON mo/day                            | √r 01/06/1997                    |
|  | Pump tes                    |                                       | ater was                    |                                 | ·  | •                                |
| NWNE   | •                           |                                       |                             | ft.                             |  | pumping gpm                      |
| u   Es   | t. Yield                    | 91                                    | ater was                    | ft.                             | after hours  | pumping gpm                      |
|  | re Hole Diameter            |                                       | 0                           | ft.                             | and  | in. to ft.                       |
| = "  | ELL WATER                   | EUSED AS: 5                           | Public water                | · supply                        | 8 Air conditioning                                   | 11 Injection well                |
|  | 1 Domestic                  | 3 Feedlot 6                           | Oil field wat               | er supply                       | 9 Dewatering   | 12 Other (Specify below)         |
| SwSE   | 2 Irrigation                |                                       | Lawn and g                  |                                 | 10 Monitoring well                                   | (1 ,                             |
|  | ū                           | ,                                     | -                           | •                               | •  |                                  |
|  | as a chemical/bacte         | riological sample sub                 | mitted to De                | partment? Yes                   | No X ; If y  | es, mo/day/yr sample was         |
| S s  | ubmitted                    |                                       |                             | W                               | ater Well Disinfected?                               | es X No                          |
| 5 TYPE OF CASING USED:                                       |                             | 5 Wrought iron                        | 8                           | Concrete tile                   | CASING JOINTS:                                       | Glued Clamped                    |
| 1 Steel 3 RMP (SR)   |                             | 6 Asbestos-Cement                     | _                           | Other (Specify                  | helow)   | Welded                           |
| (,   |                             | 7 Fiberglass                          | -                           | outer (optim)                   | 2020)  | Threaded                         |
| 2 PVC 4 ABS  |                             | / Fibel glass                         |                             |                                 |  | 1 in caucu                       |
| Blank casing Diameter 5 in                                   | . to                        | ft., Dia                              | in.                         | to                              | ft., Dia   | hn. to ft.                       |
| Casing height 1500 fand surface 36                           | in.,                        | weight                                |                             | lbs. / ft.                      | Wall thickness or gauge No                           |                                  |
| TYPE OF SCREEN OR PERFORATION                                | ON MATERIAL:                |                                       | 7                           | PVC                             | 10 Asbestos-   | cement                           |
| 1 Steel 3 Stainless Steel                                    |                             | 5 Fiberglass                          | 8                           | RMP (SR)                        | 11 other (sp   | ecify) N/A                       |
| 2 Brass 4 Galvanized steel                                   |                             | 6 Concrete tile                       | 9                           | ABS                             | 12 None use  | d (open hole)                    |
|  | NO ARR                      | • •                                   |                             |                                 | 8 Saw cut  | 11 None (open hole)              |
| SCREEN OR PERFORATION OPENI                                  | NG ARE:                     |                                       | d wrapped                   |                                 |  | 11 None (open note)              |
| 1 Continous slot 3 Mill slot                                 |                             | 6 Wire w                              | vrapped                     |                                 | 9 Drilled holes                                      |                                  |
| 2 Louvered shutter 4 Key punc                                | hed                         | 7 Torch                               | cut                         |                                 | 10 Other (specify)                                   | N/A                              |
| SCREEN-PERFORATION INTERVAL                                  | S: from                     | ft. 1                                 | to.                         | ft., Fro                        |  | to ft.                           |
|  |                             |                                       |                             | •                               |  |                                  |
|  | from                        | ft. 1                                 |                             | ft., Fro                        |  | to ft.                           |
| GRAVEL PACK INTERVAL   |                             | ft.                                   | to                          | ft., Fro                        |  | . to ft.                         |
|  | from                        | ft.                                   | to                          | ft., Fro                        | om ft  | to ft.                           |
| 6 GROUT MATERIAL: 1 Neat cen                                 | ent 2 C                     | ement grout                           | 3 Ben                       | tonite                          | 4 Other  |                                  |
| Grout Intervals: From 3                                      | t. to 9                     | ft. From                              | ft. t                       | to                              | ft. From   | ft. to ft.                       |
| What is the nearest source of possible co                    | ntamination:                |                                       | '                           | 10 Lives                        |  | 14 Abandon water well            |
| 1 Septic tank 4 Lateral lines 7 Pit privy                    |                             |                                       |                             | 11 Evolutions                   |  |                                  |
|  |                             |                                       |                             |                                 | •  | 15 Oil well/Gas well             |
| 2 Sewer lines 5 Cess poo                                     | ol                          | 8 Sewage lagoo                        | n                           |                                 |  | 16 Other (specify below)         |
| 3 Watertight sewer lines 6 Seepage                           | pit                         | 9 Feedyard                            |                             | 13 Insec                        | ticide storage NC                                    | ne Apparent                      |
| Direction from well?   |                             |                                       |                             |                                 | How many feet?                                       |                                  |
|  | HOLOGIC LOG                 |                                       | FROM                        | ТО                              | PLUGGING II  | NTERVALS                         |
|  |                             |                                       | 0                           | 3                               | surface clay   |                                  |
|  |                             |                                       | <del>-</del>                | 9                               | cement grout   |                                  |
|  |                             |                                       | 3                           |                                 |  |                                  |
|  |                             |                                       | 9                           | 15                              | bentonite hol  |                                  |
|  |                             |                                       | 15                          | 45                              | chlorinated s  | and and gravel                   |
|  |                             |                                       |                             |                                 |  | _                                |
|  |                             |                                       | <u> </u>                    |                                 |  |                                  |
|  |                             | · · · · · · · · · · · · · · · · · · · | 1                           | <del> </del>                    | ,  |                                  |
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|  |                             |                                       |                             | _ <b></b> .                     |  |                                  |
|  |                             |                                       | <u> </u>                    | <u> </u>                        |  |                                  |
| <u> </u>   |                             |                                       | L                           | ]                               |  |                                  |
|  |                             |                                       | T                           |                                 |  |                                  |
|  |                             |                                       | 1                           | 1                               |  |                                  |
|  |                             |                                       | 1                           | 1                               |  |                                  |
| [  |                             |                                       |                             |                                 |  |                                  |
|  |                             |                                       |                             |                                 |  |                                  |
|  |                             |                                       |                             |                                 |  |                                  |
|  |                             |                                       |                             |                                 |  |                                  |
| 7. comp. cross   |                             |                                       |                             | 1 (0)                           |  |                                  |
| 7 CONTRACTOR'S OR LANDOWNER'S                                | CERTIFICATION: Th           | is water well was (1                  | ) constructe                | ed, (2) recons                  | tructed, or (3) plugged un                           | der my jurisdiction and          |
| was completed on (mo/day/year)                               | <u>01/06/</u>               | 1 <u>997</u>                          | and this rec                | ord is true to                  | the best of my knowledge                             | and belief. Kansas Water         |
| was completed on (mo/day/year) Well Contractor's License No2 | 01/06/<br>36                | 1997<br>This Water Well Re            | and this rec<br>cord was co | ord is true to<br>ompleted on ( | the best of my knowledge<br>mo/day/yr)               | and belief. Kansas Water         |
| was completed on (mo/day/year)                               | 01/06/<br>36                | 1997<br>This Water Well Re            | and this rec<br>cord was co | ord is true to<br>ompleted on ( | the best of my knowledge<br>mo/day/yr)Ω1<br>(nature) | and belief. Kansas Water         |