

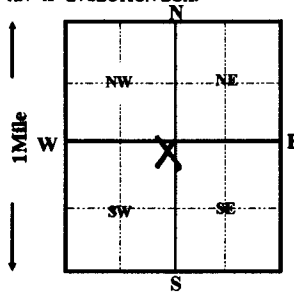
|  |   |                             |                                  |                                |
|--|---|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>NE 1/4 NE 1/4 SW 1/4</b> | Section Number<br><b>21</b> | Township Number<br><b>T 26 S</b> | Range Number<br><b>R 1E EW</b> |
|--|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**53rd N. and Primrose, 1/2 m. S. Park City, Kansas**

|  |  |
|--|--|
| WATER WELL OWNER:<br><b>PARK CITY, CITY OF</b>           | Board of Agriculture, Division of Water Resource |
| RR#, ST. ADDRESS, BOX #:<br><b>6110 N. Hydraulic</b>     | Application Number: <b>960234</b>                |
| CITY, STATE, ZIP CODE:<br><b>Park City, Kansas 67219</b> |  |

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



|   |   |
|---|---|
| 4 DEPTH OF WELL: <b>50</b> ft.  | ELEVATION:  |
| Depth(s) groundwater Encountered: <b>1</b> ft.  | <b>2</b> ft.  |
| WELL'S STATIC WATER LEVEL: <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>12/16/1996</b> | <b>3</b> ft.  |
| Pump test data: Well water was  | ft. after   |
| Est. Yield: <b>15</b> gpm   | hours pumping   |
| Bore Hole Diameter: <b>4</b> in.  | ft. and   |
| WELL WATER TO BE USED AS:   | 11 Injection well   |
| 1 Domestic  | 3 Feedlot   |
| 2 Irrigation  | 4 Industrial  |
| 5 Public water supply   | 8 Air conditioning  |
| 6 Oil field water supply  | 9 Dewatering  |
| 7 Lawn and garden only  | 10 Monitoring well  |
| Was a chemical/bacteriological sample submitted to Department? Yes                        | No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |
| Water Well Disinfected? Yes <input checked="" type="checkbox"/>                           | No  |

|   |                    |                   |                             |                          |            |
|---|--------------------|-------------------|-----------------------------|--------------------------|------------|
| 5 TYPE OF CASING USED:                          | 5 Wrought iron     | 8 Concrete tile   | CASING JOINTS:              | Glued                    | Clamped    |
| 1 Steel   | 3 RMP (SR)         | 6 Asbestos-Cement | 9 Other (Specify below)     | Welded                   |            |
| 2 PVC   | 4 ABS              | 7 Fiberglass      |                             | Threaded                 |            |
| Blank casing Diameter: <b>8</b> in.             | to                 | ft., Dia          | in.                         | to                       | ft.        |
| Casing height above land surface: <b>36</b> in. | weight             | lbs. / ft.        | Wall thickness or gauge No. |                          |            |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         | 5 Fiberglass       | 8 RMP (SR)        | 10 Asbestos-cement          |                          |            |
| 1 Steel   | 3 Stainless Steel  | 6 Concrete tile   | 9 ABS                       | 11 other (specify)       | <b>N/A</b> |
| 2 Brass   | 4 Galvanized steel |                   |                             | 12 None used (open hole) |            |
| SCREEN OR PERFORATION OPENING ARE:              | 5 Gauzed wrapped   | 8 Saw cut         |                             | 11 None (open hole)      |            |
| 1 Continuous slot                               | 3 Mill slot        | 6 Wire wrapped    | 9 Drilled holes             |                          |            |
| 2 Louvered shutter                              | 4 Key punched      | 7 Torch cut       | 10 Other (specify)          | <b>N/A</b>               |            |
| SCREEN-PERFORATION INTERVALS:                   | from               | ft. to            | ft., From                   | ft. to                   | ft.        |
| GRAVEL PACK INTERVALS:                          | from               | ft. to            | ft., From                   | ft. to                   | ft.        |

|   |                   |                       |                        |                          |
|---|-------------------|-----------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement     | 2 Cement grout        | 3 Bentonite            | 4 Other                  |
| Grout Intervals: From <b>3</b> ft. to <b>9</b> ft.    | ft. From          | ft. to                | ft. From               | ft. to                   |
| What is the nearest source of possible contamination: | 10 Livestock pens | 14 Abandon water well |                        |                          |
| 1 Septic tank   | 4 Lateral lines   | 7 Pit privy           | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines   | 5 Cess pool       | 8 Sewage lagoon       | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                              | 6 Seepage pit     | 9 Feedyard            | 13 Insecticide storage | <b>None Apparent</b>     |
| Direction from well?                                  | How many feet?    |                       |                        |                          |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS          |
|------|----|----------------|------|----|-----------------------------|
|      |    |                | 0    | 3  | surface clay and silt       |
|      |    |                | 3    | 9  | cement grout                |
|      |    |                | 9    | 15 | bentonite hole plug         |
|      |    |                | 15   | 45 | chlorinated sand and gravel |
|      |    |                |      |    |                             |
|      |    |                |      |    |                             |
|      |    |                |      |    |                             |
|      |    |                |      |    |                             |
|      |    |                |      |    |                             |
|      |    |                |      |    |                             |

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|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12/16/1996</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>12/17/96</b> |
| Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <b>Todd S. Harp</b>  |