

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>27</u>	T <u>26</u> S	R <u>1</u> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <u>47th &amp; Hillside</u> <span style="float:right"><u>MW-30</u></span>					
2 WATER WELL OWNER: <u>Phillips Pipeline Co</u>					
RR#, St. Address, Box # : City, State, ZIP Code : <u>Wichita, KS</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>7.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>7.5</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>20</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)			
		7 Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ <u>2</u> PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded <u>X</u>					
Blank casing diameter <u>2</u> in. to <u>5</u> ft. Dia. <u>.69</u> in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface <u>36</u> in. weight <u>.69</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement    2 Cement grout <u>3</u> Bentonite    4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>4</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy <u>10</u> Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon <u>11</u> Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>East</u> How many feet? <u>&gt; 1500'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>12</u>	<u>Clay</u>			
<u>12</u>	<u>18</u>	<u>Silty clay</u>			
<u>18</u>	<u>20</u>	<u>Clay / Wind Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>2-3-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>2-3-97</u> under the business name of <u>Layne Western</u> by (signature) <u>Steven R. Mitchell</u>					