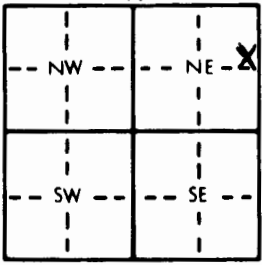


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|--|-------|--|---------------------------|--------------------------------|------------------------------|
| 1 LOCATION OF WATER WELL: County: Sedgwick | | Fraction: SE 1/4 NE 1/4 NE 1/4 | Section Number: 17 | Township Number: T 26 S | Range Number: R 1 E/W |
| Distance and direction from nearest town or city street address of well if located within city? 5855 North Broadway, Park City, Kansas | | | | | |
| 2 WATER WELL OWNER: Koch Service, Inc. RR#, St. Address, Box # 4111 E. 37 North, Wichita, Ks 67220 City, State, ZIP Code Board of Agriculture, Division of Water Resources Application Number: _____ | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> | | 4 DEPTH OF COMPLETED WELL: 21 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to 20 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well VE-7 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X Blank casing diameter _____ in. to 5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to 20 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. SAND GRAVEL PACK INTERVALS: From 4.5 ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 20 ft. to 3.8 ft., From 3.8 ft. to 4.5 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Si Direction from well? _____ How many feet? _____ | | | | | |
| FROM TO LITHOLOGIC LOG | | FROM TO PLUGGING INTERVALS | | | |
| GL | 1.00 | Concrete, fill sand | | | |
| 1.00 | 8.00 | Silty Clay (CL) | | | |
| 8.00 | 11.00 | Sandy Silt (ML) | | | |
| 11.00 | 16.50 | Silty Sand (SM) | | | |
| 16.50 | 21.00 | Sand (SW) | | | |
| 21.00 | TD | End of borehole | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/30/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/6/96 under the business name of Associated Environmental, Inc. by (signature) <i>John Anderson</i> | | | | | |