

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 17	Township Number T 26 S	Range Number R 1 E
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Distance and direction from nearest town or city street address of well if located within city?

5855 North Broadway, Park City, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	Koch Service, Inc. 4111 E. 37 North, Wichita, Ks 67220	Board of Agriculture, Division of Water Resources Application Number: -----
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 21 ft. ELEVATION: -----
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1 Mile

W

N

SE

SW

E

S

Depth(s) Groundwater Encountered 1. **8.625** ft. 2. **20.5** ft. 3. **-----** ft.

WELL'S STATIC WATER LEVEL **-----** ft. below land surface measured on mo/day/yr **-----**

Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Bore Hole Diameter **8.625** in. to **20.5** ft., and **-----** in. to **-----** ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X** If yes, mo/day/yr sample was submitted **-----**

Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ----- Clamped X
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter 2 in. to 5.5 ft., Dia. ----- in. to ----- ft., Dia. ----- in. to ----- ft.			11 Other (specify) -----
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	
1 Steel	3 Stainless steel	6 Concrete tile	9 ABS
2 Brass	4 Galvanized steel		
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) -----	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From 5.5 ft. to 20.5 ft., From ----- ft. to ----- ft.			
GRAVEL PACK INTERVALS: From 4.5 ft. to 21 ft., From ----- ft. to ----- ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other -----
Grout Intervals: From 3.0 ft. to 3.75 ft., From 3.75 ft. to 4.5 ft., From ----- ft. to ----- ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?			How many feet?	Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	fill gravel			Flush Mount waiver Don Taylor 8/6/96
2.00	6.50	Silty Clay (CL)			
6.50	11.00	Clayey Silt (ML)			
11.00	15.50	Silty Sand (SM)			
15.50	21.00	Sand w/silt (SP)			
21.00	TD	End of borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/30/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/6/96 under the business name of Associated Environmental, Inc. by (signature) Don Taylor

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4