

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NW ¼ NW ¼ SW ¼	<u>16</u>	T <u>26</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>22'E, 14'S of SE corner of gate near bait shop; 5700 N. Broadway</u>					
2) WATER WELL OWNER: <u>Harper Used Cars</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>5725 N. Broadway</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, KS 67219</u>					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>19.0</u> ft. ELEVATION: <u>1333.80 TOC</u>			
Diagram shows a section box divided into four quadrants: NW, NE, SW, SE. An 'X' is marked in the NW quadrant.		Depth(s) Groundwater Encountered <u>13.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13.89</u> ft. below land surface measured on mo/day/yr <u>6/21/97</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>2</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>2</u> in. to ft., Dia		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>flush</u> in., weight <u>0.703</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded <u>flush</u>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		10 Asbestos-cement	
1 Continuous slot		6 Concrete tile		11 Other (specify)	
2 Louvered shutter		5 Gauzed wrapped		12 None used (open hole)	
3 Mill slot		6 Wire wrapped		8 Saw cut	
4 Key punched		7 Torch cut		11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From <u>9</u> ft. to <u>19</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>7</u> ft. to <u>19</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6) GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>1</u> ft. to <u>7</u> ft., From ft. to ft.		4 Other			
What is the nearest source of possible contamination:				10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
		7 Pit privy		14 Abandoned water well	
		8 Sewage lagoon		15 Oil well/Gas well	
		9 Feedyard		16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	6	Clay, silty			
6	8.5	Sandy clay			
8.5	19	Sand, f-m grained			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/21/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/12/97</u> under the business name of <u>GSI</u> by (signature) <u>Candace Watson</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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