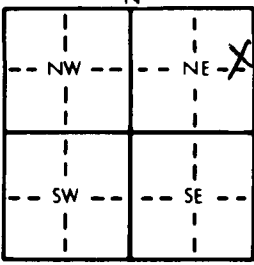


2511024 mw-5

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>17</u>	<u>T 26 S</u>	<u>R 1 BW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>15'E, 6'S of NE corner of vacant Harper building</u>					
2 WATER WELL OWNER: <u>Harper Used Cars</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>5725 N. Broadway</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, KS 67219</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.0</u> ft. ELEVATION: <u>1333.81 TOC</u>			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>12.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>12.94</u> ft. below land surface measured on mo/day/yr <u>6/2/97</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
5 Public water supply		8 Air conditioning		11 Injection well	
1 Domestic		3 Feedlot		6 Oil field water supply	
2 Irrigation		4 Industrial		9 Dewatering	
7 Lawn and garden only		10 Monitoring well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		3 RMP (SR)		6 Asbestos-Cement	
2 <u>PVC</u>		4 ABS		7 Fiberglass	
Blank casing diameter 2 in. to ft. Dia		in. to ft. Dia		CASING JOINTS: Glued Clamped	
Casing height above land surface flush in. weight 0.703 lbs./ft. Wall thickness or gauge No. sch 40				Welded Threaded <u>flush</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		6 Concrete tile		9 ABS	
1 Continuous slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		6 Wire wrapped		11 None (open hole)	
3 <u>Mill slot</u>		7 Torch cut		9 Drilled holes	
4 Key punched		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft.		From ft. to ft.		From ft. to ft.	
GRAVEL PACK INTERVALS: From 6 ft. to 18 ft.		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From 1 ft. to 6 ft.		3 <u>Bentonite</u>		4 Other	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
7 Pit privy		8 Sewage lagoon		16 Other (specify below)	
9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil / fill			
1	10	Clay, slightly silty			
10	14.5	Sandy clay			
H.S	18	Sand, m-f grained			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/2/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/12/97</u> under the business name of <u>GSI</u> by (signature) <u>Caradace Watson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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