1 LOCATI	ON OF WATER	WELL:	Fraction	Section Number	Township Number	Range Number
County:	eage	WR.	SW1/4NW1/4NW1/4	ચા	262	10
Distance and divection from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Charks Salts.						
RR#, St. Address, Box #: DZDW. CLUTAL Board of Agriculture, Division of Water Resources City, State, ZIP Code: WWW. XS LAZZ Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVELft.						
WELL WAS USED AS:						
X		N E	Domestic			-
			2 Irrigation 3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well
w			E 4 Industrial	8 Air Conditioning	12 Other	
S W S E Was a chemical/bacteriological sample submitted to Department? YesN						
If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes No						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify before) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.  Casing height above or below land surfacein.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 dement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From ft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage (16)Other (specify, below)						
2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage						W. Warre
4 La	teral lines		9 Feedyard	14 Abandoned water i	well	riucs
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well?						
PRUM	10	74 AL	UGGING MATERIALS	_		
25	12	gra	vel			
10	<u> </u>	0	A	_		
12	0	UM	llt			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed						
on (mo/day/year)						
by (signature) Industrial Business name of Manager Did Control Business name of Manag						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.