

AGES-GARY

WATER WELL RECORD Form WWC-5 KSA 82a-1212

SB-4

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																								
County: SEDGEWICK		NW 1/4 NW 1/4 NE 1/4	265	T 26 S	R 1 E E/W																								
Distance and direction from nearest town or city street address of well if located within city?																													
2 WATER WELL OWNER: WICHITA DISTRIBUTORS																													
RR#, St. Address, Box #: 3619 N. POPLAR				Board of Agriculture, Division of Water Resources																									
City, State, ZIP Code: WICHITA, KS 67219				Application Number:																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:																											
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																											
		WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr																											
		Pump test data: Well water was ft. after hours pumping gpm																											
		Est. Yield gpm: Well water was ft. after hours pumping gpm																											
		Bore Hole Diameter 8 1/4 in. to 20 in. and in. to in.																											
		WELL WATER TO BE USED AS:																											
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																											
		7 Lawn and garden only 10 Monitoring well SOLT SPRING																											
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted																													
Water Well Disinfected? Yes No																													
5 TYPE OF BLANK CASING USED:																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																													
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.																													
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)																													
SCREEN OR PERFORATION OPENINGS ARE:																													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																													
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.																													
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																													
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.																													
What is the nearest source of possible contamination:																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																													
Direction from well? How many feet?																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">LITHOLOGIC LOG</th> <th colspan="2">PLUGGING INTERVALS</th> </tr> <tr> <th>FROM</th> <th>TO</th> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>10</td> <td>0</td> <td>1</td> </tr> <tr> <td>10</td> <td>11</td> <td>1</td> <td>4</td> </tr> <tr> <td>11</td> <td>20</td> <td>4</td> <td>14</td> </tr> <tr> <td></td> <td></td> <td>14</td> <td>20</td> </tr> </tbody> </table>						LITHOLOGIC LOG		PLUGGING INTERVALS		FROM	TO	FROM	TO	0	10	0	1	10	11	1	4	11	20	4	14			14	20
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DARK BROWN CLAY RED BROWN SAND RED BROWN CLAY CONCRETE DIRT CONCRETE HOLE PLUG																													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-24-97 and this record is true to the best of my knowledge and belief. Kansas																													
Water Well Contractor's License No. 607 This Water Well Record was completed on (mo/day/yr) 8/5/97																													
under the business name of DAVIS ENVIRONMENTAL DRILLING LLC by (signature) <i>[Signature]</i>																													

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.