

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NW 1/4 SE 1/4 SW 1/4		33		T 26 S		R 1-E E/W	
Distance and direction from nearest town or city street address of well if located within city?									
3050 NORTH ST. FRANCIS WICHITA. KS 67219									
2 WATER WELL OWNER:		COLEMAN CO INC							
RR#, St. Address, Box # :		2111 E 37th ST NORTH							
City, State, ZIP Code :		WICHITA, KS 67219							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter in. to 25 in. to in. to in.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only X 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped Welded X Threaded.							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile							
X 2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)							
		7 Fiberglass							
Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 0 in., weight sched lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		X 7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot X 3 Mill slot 0.10 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 25 ft. to 10 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 25 ft. to 7 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement X 2 Cement grout X 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to -0.3 ft., From 7 ft. to 4 ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
X 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? 30		How many feet? east							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	6"	ASPHALT							
6"	6	BRN SILTY CLAY							
6	11	BRN SILTY SANDY CLAY							
11	14	CLAYEY SAND BRN							
14	20	FINE TO MEDIUM SAND							
20	25	MEDIUM TO COARSE SAND SATURATED AT 17							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 3-8-99 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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