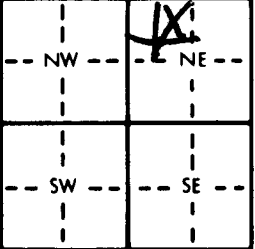


Plugging Report

1 LOCATION OF WATER WELL: County: <u>Indigo</u> <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>20</u> Distance and direction from nearest town or city street address of well if located within city? <u>301 W 53rd St. N</u>		Section Number <u>20</u>		Township Number T <u>26</u> S		Range Number R <u>10</u> EW	
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>301 W 53rd St</u> City, State, ZIP Code : <u>Wichita KS 67204</u> Board of Agriculture, Division of Water Resources Application Number: <u>none</u>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: <u>42</u> ft. ELEVATION: <u>1300</u> Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>1-12-99</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>6</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>18</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel <u>5</u> Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>999</u> ft. to <u>999</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. <u>none</u>							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>10</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>1</u> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>North East</u> How many feet? <u>65</u>							
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
<u>42</u> <u>10</u>		<u>Sand &amp; Gravel Fill</u>		<u>10</u> <u>0</u>		<u>Cement Grout</u>	
<u>10</u> <u>0</u>		<u>Plugged well in Pit</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-12-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>1-12-99</u> under the business name of <u>Beardon Pump &amp; Well</u> by (signature) <u>David Beardon</u>							