

26W26Z MW-12

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedawick</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>27</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3850 N. Hydraulic Wichita</u>					
2 WATER WELL OWNER: <u>USD 259</u>					
RR#, St. Address, Box #: <u>3850 N. Hydraulic</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Wichita, KS 67219</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>30</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
<u>2 PVC</u>		4 ABS		Welded <u>Threaded</u> <u>flush</u>	
Blank casing diameter <u>2</u> in. to <u>24.5</u> ft., Dia		6 Asbestos-Cement		7 Fiberglass	
Casing height above land surface: <u>flush</u> in., weight <u>0.703</u> lbs./ft.		7 Fiberglass		8 Concrete tile	
TYPE OF SCREEN OR PERFORATION MATERIAL:		9 Other (specify below)		10 Asbestos-cement	
1 Steel		3 Stainless steel		11 Other (specify)	
2 Brass		4 Galvanized steel		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
<u>3 Mill slot</u>		7 Torch cut		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>24.5</u> ft. to <u>29.5</u> ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>21</u> ft. to <u>29.5</u> ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
4 Other					
Grout Intervals: From <u>4</u> ft. to <u>21</u> ft.		From ft. to ft.		From ft. to ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7.5</u>	<u>Silty clay</u>			
<u>7.5</u>	<u>9.5</u>	<u>Silt</u>			
<u>9.5</u>	<u>12</u>	<u>Clay</u>			
<u>12</u>	<u>17</u>	<u>Silty clay</u>			
<u>17</u>	<u>22</u>	<u>Clay</u>			
<u>22</u>	<u>23</u>	<u>Sandy clay</u>			
<u>23</u>	<u>30</u>	<u>Sand, m-c grained</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/5/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10/21/98</u> under the business name of <u>Geotechnical Services, Inc. (GSI)</u> by (signature) <u>Alison M. Skov</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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