1 LOCATION OF WATER WELL:	Fraction SENW	Section Number	Township	Number	Range Number	
County: Sedqwick	Fraction SE NW 1/4 1/4 1/4 1/4	20	26	5	IE	
Distance and direction from near			located wit	hin city?		
5041 Nishelto	od Wichi	ta, Ks.				
2 WATER WELL OWNER: Rober	t Himecomb Sand flum et.					
RR#, St. Address, Box #: Wic	hita, Ks. 6720			ision of N	Water Resources	
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
N N	1	ER LEVEL	ft.			
	WELL WAS USED AS:					
N W	1 Domestic 2 Irrigation	5 Public Water Supply 9 Dewatering 6 Oil <u>Field Water Supp</u> ly 10 Monitoring Well				
u l	3 Feedlot E 4 Industrial	7 Lawn and Garden	7 Lawn and Garden Only) 11 Injection Well 8 Air Conditioning 12 Other			
		•				
s w s E		eriological sample s ample was submitted.			t? YesNo 🏡 .	
	Water Well Disinfec	ted: Yes No.	۲			
S						
TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrote 2 PVC 4 ABS 6 Asb	ught 7 Fibers estos-Cement 8 Concre	glass 9 Other of the graph of t	(specify bel	OM)		
Blank casing diameter 1.3/4. Casing height above or below	in. Was casing p	pulled? Yes.¥ I	No If	yes, how r	much. 2.4. 16	
Casing height above or below	land surface	in.				
6 GROUT PLUG MATERIAL: 1 Neat	cement 2 Cement grou	ut 3 Bentonite	4 Other			
Grout Plug Intervals: From	nft. toft	., Fromft. to	oft.,	From	toft.	
What is the nearest source o	f possible contamination	n:				
1 Septic tank	6 Seepage pit	11 Fuel storage	16	Other (sp	ecify below)	
2 Sewer lines 7 Pit privy 12 Fertilizer storage						
4 Lateral lines	,	14 Abandoned water w 15 Oil well/Gas well				
Direction from well? N.a.		How many feet? \mathcal{E} .				
		TION MARTY TEEC:		•••••		
TROM TO PEC	JGGING MATERIALS					
25 63 SaNd	·····					
03 Of cem	ent mix					
01 0 Soil						
				h .		
			•			
7 CONTRACTOR'S OR LANDOWNER'S	CERTIFICATION:This water	 r well was plugged um	nder my juri	sdiction a	and was completed	
on (mo/day/year)328 Water Well Contractor's Lice	9.9 and this reco	rd is true to the be:	st of my kno	wledge and	d belief. Kansas	
by (signature)	under the business name	e of				
INSTRUCTIONS: Use typewriter of	r hall point nen Dles	se press firmly and	print clear	v. Pleas	e fill in blanks	
TAMBLE OF TAMBLE OF TAMBLE OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFF	, water point pents recai	CONTRACT CON	<u> </u>	,	III DIGING!	

underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.