| Water Well Record Form WWC-5 KSA 82a-1212   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
|---|---------------------------|------------------------------------|-------------|---|-----------------|-----------------|--|--|----------------------|-------------------------------------|----------------|------------------|--|
| 1 Loc   |                           | ATER WELL:                         | FRAC        | TION  |                 |                 |  | Section Number                               | Township Num         | ber                                 | Range          | Number           |  |
|   | Sedgr                     |                                    | NW          |   | <b>NW</b> 1/    | 4 S             | W 1/4  | 19   | т 26                 | S                                   | <sub>R</sub> 1 | E <sub>E/W</sub> |  |
| Distance and direction frem nearest town or city street address of well if located within city?   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| Meridian and Keywest St. Wichita, Kansas  |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| W.  | ATER WELL                 | OWNER: WIC                         | HITA, (     | CITY  | OF              |                 |  |  |                      |                                     |                |                  |  |
| RR#, ST. ADRESS, BOX#: 455 N. Main  Board of Agriculture, Divivsion of Water Resource   |                           |                                    |             |   |                 |                 |  |  |                      |                                     | Resource       |                  |  |
|   | Y, STATE, ZII             |                                    | hita,       |   |                 |                 |  | 67203  | Ар                   | plication Number                    | 9900           | 47               |  |
|   | TE WELL'S I               | LOCATION WITH                      |             |   | MPLETED W       |                 | 45   |  | LEVATION:            |                                     |                |                  |  |
|   | :                         | N BOA.                             | 1 ''        | -   | ater Encount    |                 | 1  | ft.  | 2                    | ft.                                 | 3              | ft.              |  |
|   |                           |                                    |             |   |                 |                 |  | BELOW LAND                                   | SURFACE MEASURED OF  | N mo/day/yr                         | 03/15          | /1999            |  |
|   |                           |                                    |             |   |                 |                 | vater was  | ft.  | after                | hours pump                          | ping           | gpm              |  |
| Est. Yield gpm:   |                           |                                    |             |   |                 |                 | vater was  | ft.  | after                | hours pump                          | ping           | gpm              |  |
| 1 Mile  | v <del> </del>            | E                                  | Bore Hole D |   | 12              |                 | to 45  | ft.  | and                  | in.                                 | to             | ft.              |  |
|   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| l i   | 1 Domestic 3 Feedlot      |                                    |             |   |                 |                 | 6 Oil field water supply 9 Dewatering 12 Other (Specify below) |  |                      |                                     |                |                  |  |
| 1   | 2 Irrigation 4 Industrial |                                    |             |   |                 |                 | 7 Lawn and garden only 10 Monitoring well                      |  |                      |                                     |                |                  |  |
| *   | Li                        | S                                  |             | ical/bact   | eriological sar | nple sub        | bmitted to De  | epartment? Ye                                |                      | 【; If yes, mo                       |                | _                |  |
| submitted water well Disinfected? Yes X No  |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| 5 Wiought Hon   |                           |                                    |             |   |                 |                 |  | 8 Concrete tile CASING JOINTS: Glued Clamped |                      |                                     |                |                  |  |
| 1   | (SI)                      |                                    |             |   |                 |                 |  | 9 Other (Specify below) Welded               |                      |                                     |                |                  |  |
| 2 PVC 4 ABS 7 Fiberglass SDR - 26 Threaded  Blank casing Diameter 8 in. to 20 ft. Dia in. to ft.  |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
|   | _                         | ieter 8<br>ve land surface []      | in. to 2    | _   | ,               | Dia             | in.  | to   | ft., Dia             | in.                                 | to             | ft.              |  |
|   |                           | Ve land surface ]<br>EN OR PERFORA |             | in.,  | wei             | ght 5           |  | lbs. / ft.<br>PVC                            | Wall thickness or g  | auge No.<br>sbestos-ceme:           | . 3            | 32               |  |
| 1 Ste   |                           | 3 Stainless Steel                  | IION MAIL   | KLAL.   | 5 Fiberglass    | 3               | -  | RMP (SR)                                     |                      | ther (specify)                      |                |                  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile  |                           |                                    |             |   |                 |                 |  | 9 ABS 12 None used (open hole)               |                      |                                     |                |                  |  |
| •   |                           |                                    |             |   |                 |                 | _  | 0.5  |                      |                                     | 11 None (d     | nen hole)        |  |
| SCREEN OR PERFORATION OPENING ARE: 5 Gauzet 1 Continous slot 3 Mill slot 6 Wire w   |                           |                                    |             |   |                 |                 | ea wrappea<br>wrapped  | Tapped                                       |                      |                                     |                |                  |  |
|   | ered shutte               |                                    |             |   |                 |                 |  |  | 10 Other (spec       | is.                                 |                |                  |  |
| i   |                           | RATION INTERV                      |             |   |                 | Torch           |  |  | `•                   | • •                                 |                | _                |  |
| SCREE   | N-FERFO                   | RATION INTERV                      |             | rom 20  |                 |                 | to 45  | ft., Fro                                     | om                   | ft. to                              |                | ft.              |  |
| from ft. to   |                           |                                    |             |   |                 |                 | ft., From  |  | ft. to               |                                     | ft.            |                  |  |
|   |                           |                                    |             |   |                 | to 45           | ft., From  |  | ft. to               |                                     | ft.            |                  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite  |                           |                                    |             |   |                 |                 |  |  | 4 Other              | ft. to                              |                | ft.              |  |
|   | ntervals:                 |                                    | ft. to 20   |   | ft. From        | _               |  |  |                      |                                     | • 4-           | _                |  |
| What is the nearest source of possible contamination:   |                           |                                    |             |   |                 | IL.             | ft. to ft. From<br>10 Livestock pens                           |  |                      | ft. to ft.<br>14 Abandon water well |                |                  |  |
| 1 Septic tank 4 Lateral lines 7 Pit p   |                           |                                    |             |   | rivy            | 11 Fuel storage |  |  | 15 Oil well/Gas well |                                     |                |                  |  |
| 2 Sewer lines 5 Cess pooi 8 Sewa  |                           |                                    |             |   |                 |                 |  |  |                      | 16 Other (specify below)            |                |                  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard   |                           |                                    |             |   |                 |                 |  | 13 Inse                                      | cticide storage      |                                     | Appar          | ,                |  |
| Directio  | n from we                 | -                                  |             |   | •               |                 |  |  | How many feet        |                                     | nppur.         | -110             |  |
| FROM  | ТО                        |                                    | LITHOLOG    | IC LOG  |                 |                 | FROM   | TO   |                      | ING INTER                           | VALS           |                  |  |
| 0   | 2                         | topsoil                            |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| 2   | 6                         | clay                               |             |   |                 |                 |  | ļ  |                      |                                     |                |                  |  |
| 6   | 20                        | medium s                           |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| 20  | 45                        | coarse s                           | and         |   |                 |                 |  |  |                      |                                     |                |                  |  |
| <u> </u>  |                           |                                    |             |   |                 |                 | 1  |  |                      |                                     |                |                  |  |
| <u> </u>  |                           |                                    |             |   |                 |                 | <b></b>  |  |                      |                                     |                |                  |  |
| <b></b>   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| <u> </u>  |                           |                                    |             |   |                 |                 | -  |  |                      |                                     |                |                  |  |
|   |                           |                                    |             |   |                 |                 |  | -  |                      |                                     |                |                  |  |
| ļ   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| -   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
|   |                           |                                    |             |   |                 | -               |  |  |                      |                                     |                |                  |  |
|   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| <u> </u>  |                           |                                    |             |   |                 |                 | <b></b>  |  |                      |                                     |                |                  |  |
|   | L                         |                                    |             |   |                 |                 | L  |  |                      |                                     |                |                  |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| was completed on (mo/day/year)  |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| Well Contractor's License No236   |                           |                                    |             |   |                 |                 |  |  |                      |                                     |                |                  |  |
| Under   | tne busir                 | าess name of.ผล                    | ** ħx:      | · <del>····································</del> | r.mmbg.         | #.Y.Y           |  | ım by (si                                    | gnature)<br>T        | odd S                               | 20             |                  |  |
|   |                           |                                    |             |   |                 |                 |  |  | c) (                 | waa va                              | . Juanu        | ע                |  |