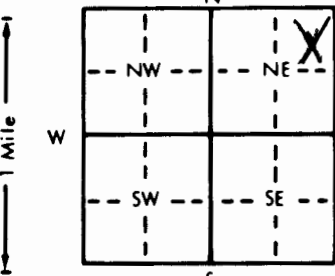


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>1/4 NE 1/4</u>		Section Number <u>32</u>	Township Number <u>T 26 S</u>	Range Number <u>R 14 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3535 FAIRVIEW</u>						<u>1 EAST</u>
2 WATER WELL OWNER: <u>LUTHER R. OWENS</u> RR#, St. Address, Box #: <u>3535 FAIRVIEW</u> City, State, ZIP Code: <u>WICHITA, KANSAS 67204</u>						Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>14 ft</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>4-5-99</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter in. to ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
2 Irrigation		4 Industrial	<u>7 Lawn and garden only</u>	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No.....				
5 TYPE OF BLANK CASING USED:						
<u>1 Steel</u>		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued.....Clamped.....	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....	
			7 Fiberglass		Threaded.....	
Blank casing diameter <u>3</u> in. to ft., Dia. in. to ft., Dia. in. to ft.		Casing height above land surface <u>3 ft Below</u> in., weight lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>16 Other (specify below)</u> <u>Termite Treatment</u>	
Direction from well? <u>SFE E.</u>		How many feet?				
FROM		TO	LITHOLOGIC LOG		FROM	TO
					<u>14</u>	<u>3</u>
					<u>3</u>	<u>0</u>
					PLUGGING INTERVALS	
					<u>Portland Cement</u>	
					<u>Compacted Soil</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) under the business name of by (signature) <u>Luther R Owens</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4