

1 LOCATION OF WATER WELL:		Fraction	NW SE SE NW	Section Number	RSA 32a-1212	Township Number	Range Number																														
County: Sedgewick		NW 1/4 NE 1/4 SE 1/4	21	T 26 S R 1 EW																																	
Distance and direction from nearest town or city street address of well if located within city? 5033 Primrose Cir, Wichita																																					
2 WATER WELL OWNER: Bill Cox RR#, St. Address, Box #: 5033 Primrose Cir City, State, ZIP Code: Wichita, KS Board of Agriculture, Division of Water Resources Application Number:																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 331.99 ft.																																			
		Depth(s) Groundwater Encountered 1. 24 ft. 2. . ft. 3. . ft.																																			
		WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 331.99																																			
		Pump test data: Well water was . ft. after . hours pumping . gpm																																			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm																																			
		Bore Hole Diameter 10 in. to 24 ft., and . in. to . ft.																																			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																			
		Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yr sample was submitted																																			
		Water Well Disinfected? Yes No																																			
5 TYPE OF BLANK CASING USED:																																					
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile																															
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)																															
Blank casing diameter 5 in. to 40 ft., Dia		7 Fiberglass		CASING JOINTS: Glued Clamped																																	
Casing height above land surface 12 in., weight 160 lbs./ft.				Welded Threaded																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)																															
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS																															
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)																															
1 Continuous slot		6 Wire wrapped		9 Drilled holes																																	
2 Louvered shutter		7 Torch cut		10 Other (specify)																																	
3 Mill slot		11 None (open hole)																																			
4 Key punched																																					
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From . ft. to . ft.																																					
GRAVEL PACK INTERVALS: From 25 ft. to 40 ft., From . ft. to . ft.																																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																					
Grout Intervals: From 3 ft. to 25 ft., From . ft. to . ft., From . ft. to . ft.																																					
What is the nearest source of possible contamination:																																					
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																															
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage																															
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage																															
Direction from well? East						13 Insecticide storage																															
						14 Abandoned water well																															
						15 Oil well/Gas well																															
						16 Other (specify below)																															
						How many feet? 50																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>TOP SOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>24</td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>24</td> <td>38</td> <td>MED-FINE SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>38</td> <td>40</td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>								FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	TOP SOIL				2	24	CLAY				24	38	MED-FINE SAND				38	40	SHALE			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 331.99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 331-99 under the business name of Chase Drilling by (signature) R. Chase																																					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.