

L3C

WATER WELL RECORD Form WWC-5 KSA 82a-1212

MW-20

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>8</u>	<u>T 26 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6209 N. Broadway</u>					
2 WATER WELL OWNER: <u>L3L DIPA Snacks</u>					
RR#, St. Address, Box # : <u>6209 N. Broadway</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Park City KS</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>45</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>~12</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>near</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.625</u> in. to <u>45</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>MW-20</u>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes _____ No <u>Y</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>3</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>35</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>2' ABOVE</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>34</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other _____ Grout Intervals: <u>34</u> ft. to <u>10</u> ft. <u>2</u> From <u>10</u> ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16</u> Other (specify below) <u>Contaminated site</u> 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	SOIL			
1	8	Clay w/ some silt			
8	12	silt w/ some clay			
12	44	sand			
44	45	weathered shale			
45	TD	end of borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/1/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>07/09/99</u> under the business name of <u>AEL</u> by (signature) <u>Adrian D. Dun</u>					