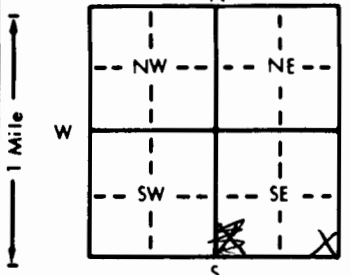


C3L

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

MW-22

|                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                |                |                 |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |      | Fraction                                                                                                       | Section Number | Township Number | Range Number       |
| County: Sedgewick                                                                                                                                                                                                                                                                                                                                               |      | SE 1/4 SE 1/4 SE 1/4                                                                                           | 8              | T 26 S          | R 1 EW             |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |      |                                                                                                                |                |                 |                    |
| 6209 n. Broadway                                                                                                                                                                                                                                                                                                                                                |      |                                                                                                                |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                             |      | Board of Agriculture, Division of Water Resources                                                              |                |                 |                    |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                         |      | Application Number:                                                                                            |                |                 |                    |
| City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                           |      | 6209 n. Broadway<br>Park City MO                                                                               |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |      | 4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION:                                                                   |                |                 |                    |
|                                                                                                                                                                                                                                                                                 |      | Depth(s) Groundwater Encountered 1. 1.2 ft. 2. ft. 3. ft.                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL'S STATIC WATER LEVEL 8.97 ft. below land surface measured on mo/day/yr 6/24/99                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Pump test data: Well water was ft. after hours pumping gpm                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Bore Hole Diameter 8.625 in. to 42 ft. and in. to ft.                                                          |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-22                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Water Well Disinfected? Yes No X                                                                               |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |      | CASING JOINTS: Glued Clamped                                                                                   |                |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                                                                                                                               |      | Welded                                                                                                         |                |                 |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                           |      | Threaded X                                                                                                     |                |                 |                    |
| Blank casing diameter 2 in. to 32 ft. Dia                                                                                                                                                                                                                                                                                                                       |      | in. to ft. Dia in. to ft.                                                                                      |                |                 |                    |
| Casing height above land surface Flush in. weight 50 lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                       |      |                                                                                                                |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |      | 7 PVC 10 Asbestos-cement                                                                                       |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                            |      |                                                                                                                |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                       |      |                                                                                                                |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |      | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                 |                |                 |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                    |      |                                                                                                                |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                 |      |                                                                                                                |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From 32 ft. to 42 ft.                                                                                                                                                                                                                                                                                                              |      | ft. From ft. to ft.                                                                                            |                |                 |                    |
| GRAVEL PACK INTERVALS: From 31 ft. to 42 ft.                                                                                                                                                                                                                                                                                                                    |      | ft. From ft. to ft.                                                                                            |                |                 |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                               |      | 4 Other                                                                                                        |                |                 |                    |
| 1 Neat cement 2 Cement grout 3 Bentonite                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                |                |                 |                    |
| Grout Intervals 31 ft. to 12 ft. 12 ft. to 0 ft.                                                                                                                                                                                                                                                                                                                |      | ft. From ft. to ft.                                                                                            |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |      | 10 Livestock pens 14 Abandoned water well                                                                      |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |      |                                                                                                                |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                        |      | contaminated site                                                                                              |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                        |      |                                                                                                                |                |                 |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                            |      | How many feet?                                                                                                 |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO   | LITHOLOGIC LOG                                                                                                 | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                               | 1    | SOIL                                                                                                           |                |                 |                    |
| 1                                                                                                                                                                                                                                                                                                                                                               | 8    | Clay w/ some silt                                                                                              |                |                 |                    |
| 8                                                                                                                                                                                                                                                                                                                                                               | 17   | silt w/ some clay                                                                                              |                |                 |                    |
| 17                                                                                                                                                                                                                                                                                                                                                              | 41.5 | sand                                                                                                           |                |                 |                    |
| 41.5                                                                                                                                                                                                                                                                                                                                                            | 42   | Shale                                                                                                          |                |                 |                    |
| 42                                                                                                                                                                                                                                                                                                                                                              | TD   | end of bore hole                                                                                               |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/17/99 and this record is true to the best of my knowledge and belief. Kansas                                                                                                     |      |                                                                                                                |                |                 |                    |
| Water Well Contractor's License No. SBS This Water Well Record was completed on (mo/day/yr) 07/09/99                                                                                                                                                                                                                                                            |      |                                                                                                                |                |                 |                    |
| under the business name of AEL by (signature) A. D. D.                                                                                                                                                                                                                                                                                                          |      |                                                                                                                |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |      |                                                                                                                |                |                 |                    |