|   | WATER                 | WELL RECORD                           | Form WWC-5                                     | KSA 82a-                                       |  |                 |                                       |               |
|---|-----------------------|---------------------------------------|--|--|--|-----------------|---------------------------------------|---------------|
| 1 LOCATION OF WATER WELL County:                            | Fraction 1/4          | NEW                                   | SF14 Sec                                       | tion Number                                    | Township Numb  |                 | Range N                               | Number<br>E/W |
| Distance and direction from nearest to                      | wn or city street ad  | dress of well if locat                | ed within city?                                |  |  |                 | · · · · · · · · · · · · · · · · · · · |               |
| O WATER WELL OWNER. MAY                                     |                       |                                       |  |  |  | <del></del>     |                                       |               |
| 2 WATER WELL OWNER: Mar<br>RR#, St. Address, Box # : 55, 12 | YU CENTE              | a ()                                  |  |  | Board of Agric   | ulture Divis    | ion of Wat                            | er Resources  |
| City, State, ZIP Code : WICM                                | ity KS 10.            | 170                                   |  |  | Application Nu   |                 |                                       | 0             |
| LOCATE WELL'S LOCATION WITH                                 | 7 7 7                 |                                       | 14   | # ELEVAT                                       |  |                 |                                       |               |
| AN "X" IN SECTION BOX:                                      |                       |                                       |  |  |  |                 |                                       |               |
| - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                     |                       |                                       |  |  | ace measured on mo                                     |                 |                                       |               |
| 1   | 1                     |                                       |  |  | erh  |                 |                                       |               |
| NW NE   |                       |                                       |  |  | erh  |                 |                                       |               |
| <u>'</u>  | 1                     | <i>,</i> ,                            | / <u>                                     </u> |  | nd   |                 |                                       |               |
|   | WELL WATER TO         | •                                     | 5 Public wate                                  |  | 3 Air conditioning                                     |                 | ction well                            |               |
| <u> </u>  | 1 Domestic            | 3 Feedlot                             |  |  | =  | 12 Oth          |                                       | below)        |
| SW SE   | 2 Irrigation          | 4 Industrial                          |  |  | 0 Monitoring well                                      |                 |                                       |               |
| 1 1 1 1 1   | _                     |                                       |  |  | sNoX   |                 |                                       |               |
| !   | mitted                |                                       |  |  | er Well Disinfected?                                   | ` '             | No                                    | •             |
| TYPE OF BLANK CASING USED:                                  | •                     | 5 Wrought iron                        | 8 Concre                                       |  | CASING JOINT   |                 | Clam                                  | ped           |
| Steel 3 RMP (S  |                       | 6 Asbestos-Cement                     |  | specify below                                  |  |                 |                                       |               |
| (,2)PVC 5 4 ABS   |                       | 7 Fiberglass                          |  |  |  | Threaded        | l <i></i>                             |               |
| Blank casing diameter                                       | <b>~</b> (1           | _                                     |  |  | ft., Dia   | in. 1           | 0                                     | ft.           |
| Casing height above land surface                            | 17)                   | n., weight .                          |  |  | . Wall thickness or g                                  |                 |                                       | 5/            |
| TYPE OF SCREEN OR PERFORATIO                                |                       | ,                                     | (F)V   |  | 10 Asbesto   |                 | ,                                     | _             |
| 1 Steel 3 Stainles  | s steel               | 5 Fiberglass                          | ( )  | P (SR)   | 11 Other (   |                 |                                       |               |
| 2 Brass 4 Galvania  |                       | 6 Concrete tile                       | 9 AB   |  |  | sed (open h     | nole)                                 |               |
| SCREEN OR PERFORATION OPENIA                                | IGS ARE:              | 5 Gau                                 | zed wrapped                                    |  | 8 Saw cut  | 11              | None (op                              | en hole)      |
| 1 Continuous slot   | Aill slot             | 6 Wire                                | wrapped  |  | 9 Drilled holes  |                 |                                       |               |
| 2 Louvered shutter 4 K                                      | (ey punched 2         | 7 Toro                                | h cut //                                       |  | 10 Other (specify) .                                   |                 |                                       |               |
| SCREEN-PERFORATED INTERVALS:                                | From                  | T ft. to .                            | 44   | ft., From                                      | 1  | ft. to          |                                       |               |
|   | From ,                | . ft. to . برمر                       |  | ft., From                                      | 1  | ft. to          |                                       |               |
| GRAVEL PACK INTERVALS:                                      | : From                | <b>&amp;</b> ft. to .                 | 44   | ft., From                                      | 1  | ft. to          |                                       |               |
|   | From                  | ft. to                                |  | ft., From                                      | l  | ft. to          |                                       | ft.           |
| 6 GROUT MATERIAL: - 1 Neat                                  | cement (C) (2         | ement grout                           | 3 Bento  | nite 4 (                                       | Other  |                 |                                       | <i></i>       |
| Grout Intervals: From.                                      | .ft. to               | ft., From                             | ft. 1  | o  | ft., From  | f               | t. to                                 |               |
| What is the nearest source of possible                      | contamination:        |                                       |  | 10 Livesto                                     | ock pens   | 14 Aband        | doned wate                            | er well       |
| 1 Septic tank 4 Later                                       | ral lines             | 7 Pit privy                           |  | 11 Fuel storage 15 Oil well/Gas well           |  |                 |                                       | ı             |
| 2 Sewer lines 5 Cess  | - <b>F</b>            | 8 Sewage lagoon                       |  | 12 Fertilizer storage 16 Other (specify below) |  |                 |                                       | elow)         |
| 3 Watertight sewer lines 6 Seep                             | page pit              | 9 Feedyard                            |  | 13 Insecti                                     | cide storage   | <b>\.</b>       |                                       |               |
| Direction from well?  | <i>90</i> \           |                                       |  | How man  | y feet? QC   | )               |                                       |               |
| FROM TO   | LITHOLOGIC L          | OG                                    | FROM   | то   | PLUG   | GING INTE       | RVALS                                 |               |
| O(22)   | 1                     |                                       |  |  |  |                 |                                       |               |
| o de da   | γ                     |                                       | <u>-</u> /\                                    |  |  |                 |                                       |               |
| 20112 1140  | t hans                | 7) (X A IN                            | <i>9                                     </i>  |  |  |                 |                                       |               |
| an 40 pine  | SW W                  | Oyrum                                 | ₩  |  |  |                 |                                       |               |
| 115 111 1   |                       |                                       |  |  |  |                 |                                       |               |
| 43 144 1 0 10 0 10 10 10 10 10 10 10 10 10 10               | Λ                     |                                       |  |  |  |                 |                                       |               |
| 13 41 (1844)  | <del>/</del>          |                                       |  |  |  |                 |                                       |               |
| ——————————————————————————————————————                      | <del> </del>          |                                       |  |  |  |                 |                                       |               |
|   | /                     |                                       |  |  |  |                 | <del> </del>                          |               |
| <del></del>   |                       |                                       |  |  |  |                 |                                       |               |
|   |                       |                                       |  |  |  |                 |                                       | 40.00         |
|   |                       |                                       |  |  |  |                 |                                       |               |
|   |                       |                                       | _  |  |  |                 |                                       |               |
|   |                       |                                       |  |  |  |                 |                                       |               |
| <del></del>   |                       | · · · · · · · · · · · · · · · · · · · |  | L  | · · · · · · · · · · · · · · · · · · ·                  |                 |                                       |               |
| Z CONTRACTOR'S OR LANDOWNE                                  |                       | N: This water well v                  |  |  |  |                 |                                       |               |
| completed on (mo/day/year)                                  |                       |                                       |  |  | d is true to the best of                               | f my knowle     | dge and b                             | elief. Kansas |
| Water Well Contractor's License No.                         |                       | This Water                            | Well Record was                                | s completed o                                  | n (mo/day/yr)  | $\sqrt{2}$      | Lain                                  |               |
| under the business name of $\mathcal{N}$ $\mathcal{U}$      | moter 1               | oulling                               | TVIL.  | by (signatu                                    | 70000  | $u \cup 0$      | (UV)                                  |               |
| INSTRUCTIONS: Use typewriter or ball point                  | pen. RLEASE PRESS FIR | MLY and PRINT clearly. P              | ease fill in blanks, u                         | nderline or circle t                           | the correct answers. Send<br>NER and retain one for yo | top three copie | s to Kansas [                         | Department    |