7~1	117=	WATER W	ELL PLUGGING RECORD	Form WWC-5P		te No. 43a
1 LOCATIO	ON OF WATER WE	LL:	Fraction	Section Number	Township Number	Range Number
County:	Sedanie		NETIANETIANETIA	25	26	1,-
Distance and direction from nearest town or city street address of well if located within city?						
3655 N. Oliver						
2 WATER WELL OWNER: Koch Industries, Inc.  RR#, St. Address, Box #: 4111 E 3714 St. N. Board of Agriculture, Division of Water Resources						
$\overline{}$	LL'S LOCATION	NIC	MITCO KS 672	56.2		
	IN SECTION BO		1 1	ER LEVEL		
		X	WELL WAS USED AS:			
	U	N E	T Domestic	5 Public Water Sup	ply 9 Dewateri	na
]   "	,		2 Trigation 3 Feedlot	6 Oil Field Water 7 Lawn and Garden	Supply 10 Monitori	ng Well
w				8 Air Conditioning		
	<u></u>	S E	Was a chemical/bacto	eriological sample s	ubmitted to Departme	nt? YesNo
			If yes, mo/day/yr sa	ample was submitted		
<u> </u>	s	<u> </u>	Water Well Disinfec	ted: Yes No.k	<b>(</b>	
5 TYPE OF	BLANK CASING	USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes NoX. If yes, how muchin. See below.)						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. Oft. to 54.2.ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
	tic tank			11 Fuel storage		pecify below)
3 Wat	er lines ertight sewer	lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer stora 13 Insecticide stora	age	
	eral lines s Pool		9 Feedyard 10 Livestock pens	14 Abandoned water 1 15 Oîl well/Gas wel		
Direction from well? How many feet?						
FROM	то	PLU	GGING MATERIALS			\
0	5/0.2	Conc	rete	Note! +	he well i d insid	Nas
				locate	d insic	lea
				Shed.		
	-		W 1			
						İ
			ERTIFICATION:This water			
∕on (mo Water إلى	day/year)  eVL_Contracto	or's Licer	se No	d is true to the beaution. This water well	st of my knowledge ar Record was completed	on (mo/day/year)
by (sig	nature)	·····/	Ander the business name	Motoria		1. UL CACI SA1.0
INSTRUCT	IONS: Use type	ewriter or l	pall point pen. Please pres	s firmly and print clear	ly. Please fill in blanks,	, underline or circle
the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						
,	•				•	ĺ