

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SEGWICK</b>		<b>NE ¼ SE ¼ SE ¼</b>	<b>29</b>	<b>T 26 S</b>	<b>R 1 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>3935 N BROADWAY</b>					
2 WATER WELL OWNER: <b>T&amp;E OIL# 11</b>					
RR#, St. Address, Box # : <b>3935 N BROADWAY</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>WICHITA, KS 67219</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>18.5</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <b>16.5</b> ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL <b>15.86</b> ft. below land surface measured on mo/day/yr <b>9/21/00</b>			
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm			
		Bore Hole Diameter <b>8.625</b> In. to <b>19</b> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 <b>Other (Specify below)</b>					
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well <b>VW-3</b>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 <b>PVC X</b>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		<b>Threaded X</b>
Blank casing diameter <b>2</b> in. to <b>8.5</b> Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <b>Flush</b> in., weight <b>Sch 40</b> Lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 <b>Mill slot X</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <b>8.5</b> ft. to <b>18.5</b> ft. From _____ ft. to _____ ft.					
SAND PACK INTERVALS: From <b>7.5</b> ft. to <b>18.5</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <b>Cement grout X</b> 3 <b>Bentonite X</b> 4 Other _____					
Grout intervals From3 <b>7.5</b> ft. to <b>3</b> Ft. From2 <b>3</b> to <b>0</b> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <b>Oil well/ Gas well</b>
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 <b>Other (specify below)</b>
				13 Insecticide storage	<b>Contaminated Site</b>
Direction from well? _____ How many feet? _____					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
<b>0</b>	<b>.75</b>		<b>ASPHALT</b>		
<b>.75</b>	<b>8</b>		<b>SILT &amp; CLAY</b>		
<b>8</b>	<b>13.5</b>		<b>SILTY CLAY</b>		
<b>13.5</b>	<b>16.5</b>		<b>CLAYEY SILT</b>		
<b>16.5</b>	<b>18.5</b>		<b>SILTY SAND</b>		
<b>18.5</b>	<b>TD</b>		<b>END OF BOREHOLE</b>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w					
Completed on (mo/day/yr) <b>9/21/00</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>10/02/00</b>					
under the business name of <b>Associated Environmental, Inc.</b> By (signature) <b>A. Duncan for D. Duncan</b>					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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