WATER WELL RECORD Form WWC-5 KSA 82a-1212
LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number ounty: SEGWICK NE % SE % SE % SE % 29 T 26 S R 1 E
ounty: SEGWICK NE ½ SE ½ SE ½ 29 T 26 S R 1 E istance and direction from nearest town or city street address of well if located within city?
3935 N BROADWAY
WATER WELL OWNER: T&E OIL# 11
R#, St. Address, Box # : 3935 N BROADWAY Board of Agriculture, Division of Water Resources
City, State, ZIP Code : WICHITA, KS 67219 Application Number:
LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:
X Depth(s) Groundwater Encountered 1 17.5-18 ft. 2 ft. 3 ft.
Depth(s) Groundwater Encountered 1 17.5-18 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 15.93 ft. below land surface measured on mo/day/yr 9/21/00
Pump test data: Well water was Ft. after hours pumping Gpm
Est. Yield Gpm; Well water was Ft. after Hours pumping Gpm
Bore Hole Diameter 8.625 In. to 20 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
₩ELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
SWSE 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well VW-4
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was
Submitted Water Well Disinfected? Yes No X
5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC X 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 10 Dia In. to ft., Dia in. to ft.
Casing height above land surface Flush in., weight Sch 40 Lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC X 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot X 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft.
From # to # From # to Fa
SAND PACK INTERVALS: From 9 ft. to 20 ft. From ft. to ft.
From ft. to ft. From ft. to ft
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite X 4 Other
Ft. Ft. !
Grout Intervals From 3 9 ft. to 3 From 2 3 to 0 ft. From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site Direction from well? How many feet?
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS
0 .75 ASPHALT
.75 3 SILT W SOME CLAY
3 20 SILTY CLAY
20 TD END OF BOREHOLE
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) 9/21/00 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 10/02/00
under the business name of Associated Environmental, Inc. By (signature) A. Duncan for D. Duncan
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.`