WATER WELL RECORD Form WWC-5 KSA 82a-1212 Township Number 1 LOCATION OF WATER WELL: Fraction Section Number Range Number NE 1/4 26 County: 1 SE 1/4 SE SEGWICK Distance and direction from nearest town or city street address of well if located within city? 3935 N BROADWAY 2 WATER WELL OWNER: T&E OIL# 11 RR#, St. Address, Box # : 3935 N BROADWAY Board of Agriculture, Division of Water Resources : WICHITA, KS 67219 City, State, ZIP Code Application Number: 7 DEPTH OF COMPLETED WELL 25 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 16.5 ft. 2 4 2 3 LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 16.5 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 15.02 ft. below land surface measured on mo/day/yr 9/21/00 X Pump test data: Well water was Ft. after hours pumping gpm Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm
Bore Hole Diameter 8.625 In. to 25 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) W 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well AS-1 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Water Well Disinfected? Yes No X Submitted CASING JOINTS: Glued Clamped 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 4 ABS Threaded X 2 PVC X 7 Fiberglass Ft., Blank casing diameter 2 in. to 22.5 Dia In. to ______ft., Dia ______in. to _____ft. Blank casing diameter 2 in. to 22.3 Dia in. to tt., Dia in. to tt.

Casing height above land surface Flush in., weight Sch 40 Lbs./ft. Wall thickness or gauge No. 7 PVC X 10 Asbestos-cement TYPE OF SCREEN OR PERFORATION MATERIAL: 11 Other (specify)
12 None used (open hole) 8 RMP (SR) 3 Stainless steel 5 Fiberglass 9 ABS 4 Galvanized steel 6 Concrete tile 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 3 Mill slot X 6 Wire wrapped 9 Drilled holes 1 Continuous slot 10 Other (specify) 7 Torch cut 2 Louvered shutter 4 Key punched **22.5** ft. to **25** ft. From ft. to ft. SCREEN-PERFORATED INTERVALS: From From ft. to ft. From ft. to Ft. From 15 ft. to 25 ft. From ft. to ft. SAND PACK INTERVALS: ft. From ft. to From 3 Bentonite X 4 Other 2 Cement grout X 6 GROUT MATERIAL: Neat cement Ft. Ft. Grout Intervals From 3 15 ft. to 3 From 2 3 to O ft. From ft. to ft. What is the nearest source of possible contamination: 14 Abandoned water well 10 Livestock pens 11 Fuel storage 15 Oil well/ Gas well 4 Lateral lines 7 Pit privy Septic tank 12 Fertilizer storage 16 Other (specify below) 8 Sewage lagoon 2 Sewer lines 5 Cess pool 13 Insecticide storage **Contaminated Site** 9 Feedyard 3 Watertight sewer lines 6 Seepage pit Direction from well? How many feet? PLUGGING INTERVALS FROM LITHOLOGIC LOG CODE FROM TO ASPHALT 0 .75 R CLAY W/ SOME SILT SANDY SILT 13 8 SILTY SAND 13 19 SANDY CLAY 20.5 <u>19</u> **CLAY W SOME SILT** 20.5 <u>22</u> 25 SILTY SAND 22 **END OF BOREHOLE** 25 TD 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) 9/20/00 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 10/02/00 By (signature) A. Duncan for D. Duncan Associated Environmental, Inc. INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.