| 1 LOCATION OF WATER WELL: | | Section Number | | Range Number |
|--|---|--------------------------|---------------------------------|---------------------------|
| County: SEGWICK | NE % SE % SE | ₁₄ 29 | т 26 s | R 1 E |
| Distance and direction from nearest tow | vn or city street address of well if located with 3935 N BRO | nin city? | , • | |
| 2 WATER WELL OWNER: T&E OIL# 11 | | | | |
| RR#, St. Address, Box# : 3935 N | | | Board of Agriculture, Div | rision of Water Resources |
| City State 7IP Code WICHITA, KS 67219 Application Number: | | | | |
| LOCATE WELL'S LOCATON WITH | | | | |
| AN X IN SECTION BOX: | DEPTH OF COMPLETED WELL | 25 ft. ELEV | ATION: | |
| X | Depth(s) Groundwater Encountered 1 | | | |
| N N | WELL'S STATIC WATER LEVEL 15 | | | |
| ↑ | Pump test data: Well water w | | | |
| | | | | |
| Bore Hole Diameter 8.625 In. to 25 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | |
| | 1 | | | |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well AS-4 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was | | | | |
| Submitted Water Well Disinfected? Yes No X | | | | |
| 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded | | | | |
| 2 PVC X 4 ABS | 7 Fiberglass | o Cilior (opedity bolo | | aded X |
| | E | | | |
| Blank casing diameter2 | in. to 22.5 Dia | In. to | _ft., Dia | in. toft. |
| Casing height above land surface | Flush in., weight Sc | h 40 Lbs./ft. | Wall thickness or gauge No |). |
| TYPE OF SCREEN OR PERFORATION | N MATERIAL: | 7 PVC X | 10 Asbestos-ceme | ent |
| | ess steel 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) | |
| | inized steel 6 Concrete tile | 9 ABS | 12 None used (op | en hole) |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | |
| 1 Continuous slot 3 Mill slot X 6 Wire wrapped 9 Drilled holes | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | |
| SCREEN-PERFORATED INTERVALS: | | | | |
| From ft. to ft. From ft. to Ft. | | | | |
| SAND PACK INTERVALS: From 21.5 ft. to 25 ft. From ft. to ft. | | | | |
| From ft. to ft. From ft. to ft. | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite X 4 Other | | | | |
| Grout Intervals From3 21.5 ft. to 3 From2 3 to 0 ft. From ft. to ft. | | | | |
| Minet in the property accepts of percible contemination: | | | | |
| 1 Septic tank | 4 Lateral lines 7 Pit privy | 11 Fuels | storage 15 Oi | I well/ Gas well |
| 2 Sewer lines | 5 Cess pool 8 Sewage la | | | her (specify below) |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site | | | | |
| Direction from well? How many feet? | | | | |
| FROM TO CODE | LITHOLOGIC LOG | FROM TO | PLUGGING I | NTERVALS |
| | SPHALT & FILL SAND | | | |
| | LTY CLAY | | | |
| | LAYEY SILT LTY SAND | | | |
| | LT W SOME CLAY | | | |
| | LTY SAND | | | |
| | ND OF BOREHOLE | | | |
| | | | | |
| | | | | |
| | | | *** | |
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| | | | | |
| | | | | |
| Z ICONTRACTORIS OF LANDONANIE | DIS CERTIFICATION. This water well was | (v) constructed (2) reco | postaleted or (2) plugged up | der my jurisdiction and w |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w | | | | |
| Completed on (mo/day/yr) 9/20/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 10/02/00 | | | | |
| | Associated Environmental | Inc | cord was completed on (mo | n for D. Duncan |
| under the business name of | ks and circle the correct answers. Send three co | pies to Kansas Departmen | nt of Health and Environment, B | ureau of Water, Topeka. |
| Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | |