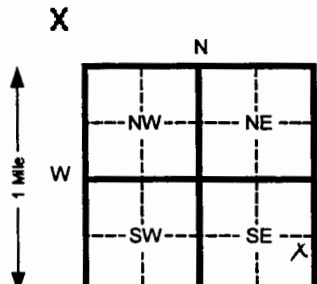


1 LOCATION OF WATER WELL: County: <b>SEGWICK</b>		Fraction: <b>NE 1/4 SE 1/4 SE 1/4</b>		Section Number: <b>29</b>		Township Number: <b>T 26 S</b>		Range Number: <b>R 1 E</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>3935 N BROADWAY</b>									
2 WATER WELL OWNER: <b>T&amp;E OIL# 11</b>									
RR#, St. Address, Box #: <b>3935 N BROADWAY</b>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <b>WICHITA, KS 67219</b>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1 <b>14</b> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>15.09</b> ft. below land surface measured on mo/day/yr <b>9/21/00</b> Pump test data: Well water was _____ Ft. after _____ hours pumping _____ gpm Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm Bore Hole Diameter <b>8.625</b> in. to <b>39</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 <b>Monitoring well</b> <b>MW-8</b> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <b>PVC X</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ 7 Fiberglass _____ Threaded <b>X</b>									
Blank casing diameter <b>2</b> in. to <b>29</b> Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>Flush</b> in., weight <b>Sch 40</b> Lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <b>Mill slot X</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____ 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 Other (specify) _____ 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <b>29</b> ft. to <b>39</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
SAND PACK INTERVALS: From <b>27</b> ft. to <b>40</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 <b>Cement grout X</b> 3 <b>Bentonite X</b> 4 Other _____									
Grout Intervals From 3 <b>27</b> ft. to <b>3</b> Ft. From 2 <b>3</b> to <b>0</b> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>Contaminated Site</b> 13 Insecticide storage									
Direction from well? _____ How many feet? _____									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w									
Completed on (mo/day/yr) <b>9/21/00</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>10/02/00</b>									
under the business name of <b>Associated Environmental, Inc.</b> By (signature) <b>A. Duncan for D. Duncan</b>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									