

1 LOCATION OF WATER WELL:		WATER WELL RECORD		FORM WWS-3		NO. 212-12-10		Section Number		Township Number		Range Number	
County: Sedgwick		Fraction 1/4 SW 1/4 SW		34		T 26 S		R 1		EW			
Distance and direction from nearest town or city street address of well if located within city?													
29th St. N & Grove													
2 WATER WELL OWNER:													
RR#, St. Address, Box #: Union Pacific Railroad													
City, State, ZIP Code: 1416 Dodge St. Rm 930 Omaha NE 68179													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH													
4 DEPTH OF COMPLETED WELL: 24 ft. ELEVATION:													
AN "X" IN SECTION BOX:													
Depth(s) Groundwater Encountered 1. 23.5 ft. 2. ft. 3. ft.													
WELL'S STATIC WATER LEVEL 15.23 ft. below land surface measured on mo/day/yr 11/1/00													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 8.5 in. to 24 ft., and in. to ft.													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-UP-045													
Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No X													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.													
7 Fiberglass Threaded. Flush													
Blank casing diameter 2 in. to 14 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface. Flush in., weight 703 lbs./ft. Wall thickness or gauge No. Sch 40													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)													
9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify) ft.													
SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 12 ft. to 24 ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 2 ft. to 12 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? How many feet?													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 0.5 SC													
0.5 4 CL													
4 4.5 ML													
4.5 8.5 CL													
8.5 12 ML													
12 12.5 SC													
12.5 15.25 CL													
15.25 18 SC													
18 20 CL													
20 22.5 CL													
22.5 23.5 CL													
23.5 24 SW													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/1/00 and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's Licence No. 531 This Water Well Record was completed on (mo/day/yr) 11/15/00													
under the business name of Geotechnical Services, Inc. by (signature) Oliver M. Van													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													