760	UZ62	WATER WEL	L PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	W-2D
- 	ON OF WATER W	ELL:	Fraction	Section Number	Township Number	Range Number
County:	edawic	k /	UW1456145W14	27	26	15
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER	VELL OWNER:	u	50 259			
RR#, St. Address, Box #: 3850 N. HydrauluBoard of Agriculture, Division of Water Resources City, State, ZIP Code: Wichito C5672 9 Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X"	IN SECTION B	UX:	WELL'S STATIC WATE	er level <i>.].O</i>	ft.	
			WELL WAS USED AS:			
N	w	N E	1 Domestic		oply 9 <u>Dewateri</u> Supply 10 Monitori	
			2 Irrigation 3 Feedlot	7 Lawn and Garden	Only II Injection	n Well
N N		E	4 Industrial	8 Air Conditioning	12 Other	
s	X	S E	Was a chemical/bact If yes, mo/day/yr s	eriological sample s ample was submitted.	submitted to Departme	
			Water Well Disinfec	ted: Yes No.	<u>k.</u> .	
	S					
5 TYPE O	F BLANK CASIN					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how much. 5.44						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. Zft. to 53.5ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
	otic tank		6 Seepage pit	11 Fuel storage	16 Other (s	pecify below)
3 Wa	wer lines tertight sewe	r lines	8 Sewage lagoon	13 Insecticide stor	age	•••••
	teral lines Ss Pool		9 Feedyard 0 Livestock pens	14 Abandoned water 15 Oil well/Gas wel		
Direction from well? How many feet?						
FROM	то	PLUG	GING MATERIALS			
Ò	7_	Soul				
7	53.5	Po al	mite			
		1111	Opera			
		7.7				
7 CONTRA	TTOP/S OR LAN	INCLINED AS CO	DIISICATION-This wata	r well was blunned :	under my jurisdiction	n and was completed
on (mo	/day/year)		RICATION: This wate	rd is true to the be	est of my knowledge a	and belief. Kansas
		s Licens	e No	e ofSeriwell	Mini Can S	1.C.1.C.3
	gňature)	\mathcal{U}	Mille -1	MIN		
INSTRUCT	TIONS: Use typ	newriter or back	all point pen. <u>Please pre</u> opies to Kansas Departm	ss firmly and print cleaners firmly and print cleaners	arly. Please fill in blank ironment. Bureau of W	s, underline or circle ater, Topeka, Kansas
the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						