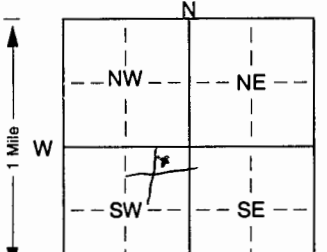


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction <u>9/16</u> <u>1/4</u> <u>N</u> <u>1/4</u> <u>E</u> <u>18</u> Township Number <u>26</u> S Range Number <u>1</u> <u>E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2300 W 60th Nth Wichita K.S.</u>	
2 WATER WELL OWNER: <u>David Gorsky</u> RR#, St. Address, Box #: <u>2300 W 60th Nth</u> City, State, ZIP Code: <u>Wichita KS</u> Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1</u> <u>12</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>2-5-01</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>10</u> in. to <u>43</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to <u>43</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>14</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mini slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>43</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>43</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>25</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Fuel storage 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 9 Feedyard 13 Insecticide storage Direction from well? <u>North</u> How many feet? <u>70'</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 3 Top Soil	
3 12 clay	
12 19 clay-fine sand	
19 26 fine sand	
26 42 med-coarse sand	
42 43 clay	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-5-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>2-5-01</u> under the business name of <u>Chase Drilling</u> by (signature) <u>Phil Chase</u>	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.	