

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as So. 100 ft., So. 100 ft., Lot 17, Interurban Pl.

changed to SE SE SE, 7-26 S-1 E

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well owner's address, written description, Wichita city map, and Valley Center 1:24,000 topo. map. initials: DRH date: 9/19/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction <u>50' 100ft</u> <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section Number <u>Lot 17</u>	Township Number <u>Inter Urban pl</u>	Range Number																											
Distance and direction from nearest town or city street address of well if located within city? <u>350' EAST</u>																															
2 WATER WELL OWNER: <u>Randall & Sharita Peoples</u> RR#, St. Address, Box #: <u>5704 Armstrong</u> City, State, ZIP Code: <u>Wichita KS</u>																															
Board of Agriculture, Division of Water Resources Application Number:																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF WELL..... <u>40</u> ft. WELL'S STATIC WATER LEVEL... <u>16</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden Only 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes....No. <u>X</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes. <u>X</u> .. No.....																														
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (specify below) <u>DRIVEN WELL</u> </div> </div> Blank casing diameter... <u>1 1/2</u> in. Was casing pulled? Yes..... No. <u>X</u> ... If yes, how much..... Casing height above or below land surface... <u>5</u> in.																															
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other..... Grout Plug Intervals: From <u>16</u> ft. to <u>5</u> ft., From.....ft. toft., From..... toft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div> Direction from well? <u>WEST</u> How many feet? <u>25'</u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>40</u></td> <td><u>16</u></td> <td><u>Sand</u></td> </tr> <tr> <td><u>16</u></td> <td><u>5</u></td> <td><u>Bentonite</u></td> </tr> <tr> <td><u>5'</u></td> <td><u>0'</u></td> <td><u>SOIL</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	<u>40</u>	<u>16</u>	<u>Sand</u>	<u>16</u>	<u>5</u>	<u>Bentonite</u>	<u>5'</u>	<u>0'</u>	<u>SOIL</u>															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/16/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature) <u>Randall & Sharita Peoples</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																															