1 LOCAT	ON OF WATE	R WELL:	Fraction NE SW NESW	Section Number	Township Number	Range Number	
County:	SEDGV	VICK	MW 1/4 ME 1/4 CON 1/4	1 20	T265	RIE	
Distance	and direct	ion from nea	rest town or city stree				
Basement - 4845 N. Jeanete, Wichita KS 67204							
2 WATER	WELL OWNER	: ME	LLASSETER 45 Jeans He				
	Address, B ate, ZIP Co	ox #: 14 1/	ch: to, KS 6720	7 Application No	culture, Division of umber: Unknow	Water Resources	
	JELL'S LOCA IN SECTIO		4 DEPTH OF WELL	22.	ft.		
AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVELft.							
			WELL WAS USED AS:				
	v.'w	N E	1 Domestic	5 Public Water Sup		•	
			2 Irrigation 3 Feedlot	6 Oil Field Water :		-	
) w	7,		E 4 Industrial	8 Air Conditioning	12 Other		
	S'W————————————————————————————————————						
	Water Well Disinfected: Yes No						
S							
5 TYPE OF BLANK CASING USED:							
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank Casino	casing dia	meter	in. Was casing a land surface	pulled?Yes. 🗷 1	No If yes, how	much	
6 GROUT PLUG MATERIAL: 1 Neat cement Cement group Bentonito 4 Other							
Grout Plug Intervals: From 7.7 .ft. to 4 .ft., From 4 ft. to 0 ft., From toft.							
What is the nearest source of possible contamination:							
_	eptic tank		6 Seepage pit	11 Fuel storage	16 Other (sr	ecify below)	
	ewer lines atertight s	ewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storag 13 Insecticide storag		1265	
	iteral line: ess Pool	S	9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well			
Direction from well?							
FROM	FROM TO PLUGGING MATERIA						
1	D		+				
		2	n ent ntonite				
22	1	Bu	nton: te				
7 CONTRA	CTOP/S OP 1	ANDOUNED (S. (PERTIFICATION This water		oder my juriediation	and was completed	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
Water Well Contractor's License No. 6.2.6							
by (si	gnature) .	!!	sfarra. A	سرايخ			
INSTRUC	TIONS: Use	typewriter or	bal point pen. Please pres	is firmly and print clear	ly. Please fill in blanks,	underline or circle	
the corre	ct answers. S	end top three	copies to Kansas Departm 565. Send one to Water V	ent of Health and Envi	ronment, Bureau of Wa	ter, Topeka, Kansas	
					•		