| Linca | TION OF W | ATER WELL: | FRACTION | Water Well Record | Form WWC-5 | KSA 82a-1212 Section Number | Township Name | | D N |
|---|---|-------------------------------|----------------------|-------------------|---------------------|--------------------------------|---------------------------|--|--|
| LOCA | | | l | NE 1/4 N | TE 1/4 | 34 | Township Number | ' | Range Number |
| | | | | IE 1/4 | 34 | T 26 S | R | 1E _{E/W} | |
| Distance and direction frem nearest town or city street address of well if located within city? 3601 N. Hillside Wichita, Kansas | | | | | | | | | |
| | TER WELL | | T. GT.O. | HICHICA, | Railbas | | | | |
| | ST. ADRESS | 01122 | N GLO N. Hillside | | | | Board of Ag | riculture, Divivsion of | Water Resource |
| 1 | , STATE, ZI | | ita, Kansas | | | | _ | | Water Resource |
| $\overline{}$ | - | LOCATION WITH | | APLETED WELL | 97 | ft. ELI | EVATION: | tion Number: | |
| | " IN SECTION | | Depth(s) groundw | | 1 | ft. | 2 ft | t. 3 | ft. |
| l t | | | WELL'S STATIC W | | | | RFACE MEASURED ON m | - | 3-2001 |
| | | | Pump tes | | water was | ft. | | urs pumping | |
| 1 | NW- | NE - Y | Est. Yield | | water was | ft. | | | gpn |
| W Kile | , | | Bore Hole Diameter | 12 _{in.} | to 97 | ft. | and | urs pumping | gpn ft. |
| \(\frac{1}{2}\) \(\frac{1}{2}\) | | ' E | WELL WATER TO | | 5 Public wate | | 8 Air conditioning | in. to 11 Injection | |
| ١. | | | 1 Domestic | 3 Feedlot | 6 Oil field wa | | 9 Dewatering | - | pecify below) |
| | SW | | 2 Irrigation | 4 Industrial | 7 Lawn and g | | 10 Monitoring well | | , |
| | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample submitted to Department? | | | | | | | | r sample was |
| | | S | submitted | | | - | ter Well Disinfected? | Yes X | No |
| 5 TY | PE OF C | ASING USED: | | 5 Wrought iron | 8 | Concrete tile | CASING JOINT | | Clamped |
| 1 Stee | el | 3 RMP (SR) | | 6 Asbestos-Ceme | nt 9 | Other (Specify b | elow) | Welded | o.upvu |
| 2 PV | C | 4 ABS | | 7 Fiberglass | SI | DR-26 | | Threaded | i |
| Blank c | — asing Dia: | neter 5 | in. to 30 | ft., Dia | in. | to | ft., Dia | in. to | ft. |
| | | ve land surface 1 | | weight 2 | .35 | lbs. / ft. | Wall thickness or gaug | ge No. | .214 |
| 1 | | | TION MATERIAL: | £ 10th | | PYC | 10 Asbes | stos-cement | |
| 1 Ste | | 3 Stainless Steel | | 5 Fiberglass | | RMP (SR) | 11 other | (specify) | |
| 2 Bra | SS | 4 Galvanized stee | el | 6 Concrete tile | 9 | ABS | | used (open hole) |) |
| SCREEN OR PERFORATION OPENING ARE: | | | | | 5 Gauzed wrapped | | 8 Saw cut 11 None (open h | | one (open hole) |
| 1 | nous slot | 3 Mill slo | | 6 Wire | wrapped | | 9 Drilled holes | | |
| 2 Louve | ered shutte | er 4 Key pu | ınched | 7 Torcl | | | 10 Other (specify) | | |
| SCREE | N-PERFO | RATION INTERV | ALS: from 30 | ft. | to 97 | ft., From | 1 | ft. to | ft. |
| from | | | | ft. to | | ft., From | | ft. to | ft. |
| GRAVEL PACK INTERVALS: from 30 | | | | ft | ft. to 97 ft., From | | | ft. to | ft. |
| | | 1 N - 4 | from | | to | ft., Fron | | ft. to | ft. |
| GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole p | | | | | | | | _ | |
| 1 | | rrom st source of possible | ft. to | ft. From ft. to | | to 10 Livesto | | | |
| | ic tank | - | | 7 Pit privy | | 11 Fuel st | • | 14 Abandon water well | |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool | | | | 8 Sewage lagoon | | | zer storage | 15 Oil well/Gas well 16 Other (specify below) | |
| | | | - | 9 Feedyard | | 12 Incasticida etamasa | | ` - | • , |
| None Apparent | | | | | | | | | rent |
| Direction from well? How many feet? FROM TO PLUGGING INTERVALS | | | | | | | | | |
| 0 | 3 | topsoil | | | | | | JINTERVALS | |
| 3 | 15 | clay | | | | | | V 50000 | |
| 15 | 40 | brown shal | e | | | | | | |
| 40 | 97 | grey shale | 1 | | | | | | |
| | | | | | | | | | |
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| | | | | ACMONTO I | | | | | |
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| | | | | - | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and | | | | | | | | | |
| was completed on (mo/day/year) | | | | | | | | | |
| The Wall of Devel County of The | | | | | | | | | |
| j Under t | ne busin | ess name of | | | ., | by (signature) | | 7~73 6 4 | l ~ . - |
| | | | | | | | ı | Todd S. 7 | tarp |