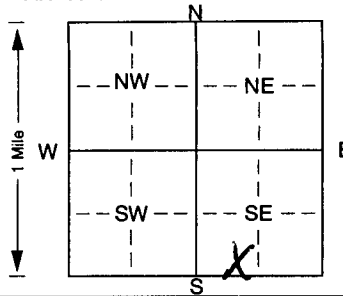


DDC-53-20

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

| | | | | | |
|---|-------------|--|----------------|---|-----------------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Sedgwick</u> | | <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ | <u>17</u> | <u>T</u> <u>26</u> <u>S</u> | <u>R</u> <u>1</u> <u>SW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>~1600 feet west of Broadway on the north side of N. 53rd Street, Wichita, KS</u> | | | | | |
| 2 WATER WELL OWNED: <u>EPA Region #7</u> | | | | | |
| RR#, St. Address, Box # : <u>901 N. 53rd Street</u> | | | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code : <u>Kansas City, KS 6601</u> | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>45.3</u> ft. ELEVATION: <u>9.5</u> ft. | | | |
|  | | Depth(s) Groundwater Encountered: 1. <u>9.5</u> ft. 2. <u>9.5</u> ft. 3. <u>9.5</u> ft. WELL'S STATIC WATER LEVEL: <u>12</u> ft. below land surface measured on mo/day/yr <u>7/29/01</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>16.5</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <u>Remediation Well</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u> | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | | 8 Concrete tile | |
| 2 <u>PVC</u> | | 4 ABS | | 9 Other (specify below) | |
| Blank casing diameter: <u>5</u> in. to <u>11</u> in., Dia. <u>5</u> in. to <u>21-33</u> in., Dia. _____ in. to _____ in. | | 5 Wrought iron | | CASING JOINTS: Glued _____ Clamped _____ | |
| Casing height above land surface: <u>Flush</u> in., weight <u>2.77</u> lbs./ft. Wall thickness or gauge No. <u>5440</u> | | 6 Asbestos-Cement | | Welded _____ | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 Fiberglass | | Threaded <u>Flush</u> | |
| 1 Steel | | 5 Fiberglass | | 10 Asbestos-cement | |
| 2 Brass | | 6 Concrete tile | | 11 Other (specify) _____ | |
| 3 Stainless steel | | 9 ABS | | 12 None used (open hole) | |
| 4 Galvanized steel | | 8 Saw cut | | 11 None (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | 8 Saw cut | |
| 1 Continuous slot | | 6 Wire wrapped | | 9 Drilled holes | |
| 2 Louvered shutter | | 7 Torch cut | | 10 Other (specify) _____ | |
| 4 Key punched | | 11 None (open hole) | | | |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement | | 2 Cement grout | | 3 Bentonite | |
| Grout Intervals: From <u>3.5</u> ft. to <u>9</u> ft., From <u>23</u> ft. to <u>25</u> ft., From <u>29</u> ft. to <u>31</u> ft. | | 4 Other _____ | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Lateral lines | | 7 Pit privy | |
| 2 Sewer lines | | 5 Cess pool | | 8 Sewage lagoon | |
| 3 Watertight sewer lines | | 6 Seepage pit | | 9 Feedyard | |
| 10 Livestock pens | | 14 Abandoned water well | | | |
| 11 Fuel storage | | 15 Oil well/Gas well | | | |
| 12 Fertilizer storage | | 16 Other (specify below) | | | |
| 13 Insecticide storage | | <u>Midland Refinery</u> | | | |
| Direction from well? <u>Northeast</u> | | How many feet? <u>1300</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>5</u> | <u>Sandy Clay - drk brown, Fine to coarse sand</u> | | | |
| <u>5</u> | <u>7</u> | <u>Clayey Sand - light brown, Fine to medium sand</u> | | | |
| <u>7</u> | <u>11</u> | <u>Silty Sand - light brown, Fine grained sand</u> | | | |
| <u>11</u> | <u>13.5</u> | <u>Sand - Fine to medium grained, silty</u> | | | |
| <u>13.5</u> | <u>16</u> | <u>Sand - Medium to very coarse</u> | | | |
| <u>16</u> | <u>18.5</u> | <u>Sand - Fine to coarse</u> | | | |
| <u>18.5</u> | <u>20</u> | <u>Sand - Very coarse</u> | | | |
| <u>20</u> | <u>22.5</u> | <u>Sand - Fine to coarse</u> | | | |
| <u>22.5</u> | <u>34.5</u> | <u>Sand - Medium to very coarse, silty</u> | | | |
| <u>34.5</u> | <u>36.5</u> | <u>Sand - Fine to coarse, silty</u> | | | |
| <u>36.5</u> | <u>40.5</u> | <u>Sand - Medium to coarse</u> | | | |
| <u>40.5</u> | <u>44</u> | <u>Sand - Medium to very coarse</u> | | | |
| <u>44</u> | <u>45.3</u> | <u>Weathered Shale - drk</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>9/18/01</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alvin M. Smith</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | |