

P-53-24S

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>17</u>	T <u>26</u> S	R <u>1</u> <u>SW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1800 feet west of Broadway north of N. 53rd Street, Wichita, KS</u>					
2 WATER WELL OWNER: <u>EPA Region #7</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>901 N. 5th Street</u>		Application Number:			
City, State, ZIP Code: <u>Kansas City, KS 66101</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>21.3'</u> ft. ELEVATION: <u>10'</u> ft.			
		Depth(s) Groundwater Encountered: <u>11.7'</u> ft. 2. <u>10'</u> ft. 3. <u>7/26/01</u> ft.			
		WELL'S STATIC WATER LEVEL: <u>11.7'</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8.5</u> in. to <u>21.3</u> in. to _____ in. to _____ in.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Refrigerator P-53-24S</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter _____ in. to _____ in.		Dia _____ in. to _____ in.		8 Concrete tile	
Casing height above land surface: <u>Flush</u> in.		weight <u>0.705</u> lbs./ft.		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
5 Fiberglass		6 Concrete tile		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		12 None used (open hole)	
1 Continuous slot		6 Wire wrapped		8 Saw cut	
<u>3 Mill slot</u>		7 Torch cut		11 None (open hole)	
2 Louvered shutter		10 Other (specify)		9 Drilled holes	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
4 Other					
Grout Intervals: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		<u>16 Other (specify below)</u>	
		7 Pit privy		<u>Midland Refinery</u>	
		8 Sewage lagoon			
		9 Feedyard			
Direction from well? <u>Northeast</u>		How many feet? <u>1300</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Sandy Clay-drk brown to brown, fine to coarse			
6	8.5	Silty clay-brown, v. Fine to Fine Sand			
8.5	11.5	Sand-tan, v. Fine to medium grained			
11.5	18	Sand-tan, Fine to med. to v. Coarse			
18	21	Sand-tan, Fine to medium grained			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>9/11/01</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.